

# Colorado West Area Square & Round Dance Council News Bulletin

**NOVEMBER 2024**



# 2024-2025

## Officers

|           |                   |                |                |
|-----------|-------------------|----------------|----------------|
| President | Vicki Graffenberg | Whitewater     | (970) 245-5624 |
| Vice Pres | Paul Ash          | Delta          | (970) 773-4495 |
| Secretary | Pat McBride       | Grand Junction | (970) 434-3543 |
| Treasurer | Lynda Law         | Fruita         | (303) 619-5237 |

## Committee Chairs

|                |                        |                |               |
|----------------|------------------------|----------------|---------------|
| CRDA           | Open                   |                |               |
| CWACCA         | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| Float          | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| Golden Age     | Vicki Graffenberg      | Whitewater     | (970) 2455624 |
| Hall of Fame   | Frank Ferris           | Grand Junction | (970) 2017353 |
| Newsletter     | Chuck & Carol Watkins  | Grand Junction | (970) 4340868 |
| Peach Prom     | Jim Rush               | Whitewater     | (970) 2455624 |
| By-Laws/Policy | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| St Sr. Rep     | Walt Winne/Abby Palmer | Delta          | (352) 3390809 |
| St Jr. Rep     | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| Webmaster      | Ervin Wyatt            | Montrose       | (970) 5964252 |

## CWAS&RDC ON LINE

<http://www.coloradosquaredance.com/cwasrdc>

## CWAS&RDC COUNCIL MEETING SCHEDULE

|              |                                                                     |
|--------------|---------------------------------------------------------------------|
| NOV 10, 2024 | DELTA HUBWHEELERS – DELTA LIBRARY                                   |
| JAN 12 2025  | BLACK CANYON TWIRLERS – MONTROSE, CO                                |
| MAR 15, 2025 | FOUR CORNERS DANCERS – CORTEZ CO.                                   |
| MAY 4, 2025  | CHATFIELD COUNTRY KICKERS - VFW HALL, 503 ½ FLORENCE RD. GRAND JCT. |
| AUG 24, 2025 | CWAS&RDC - VFW HALL, 503 ½ FLORENCE RD, GRAND JCT.                  |

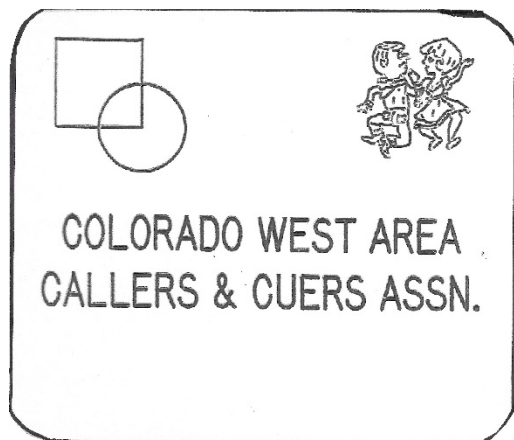
COLORADO WEST AREA SQUARE AND ROUND DANCE  
COUNCIL NEWS BULLETIN is published nine times  
a year, September through May FREE for  
Colorado West Area Square and Round dancers.  
Our mailing address is P.O. Box 1171,  
Grand Junction, CO 81502-1171  
Chuck and Carol Watkins, Editors.

## CWAS&RDC PAST PRESIDENTS

| <u>YEAR</u> | <u>NAME</u>              | <u>CITY</u>      |
|-------------|--------------------------|------------------|
| 1951        | Paul Davis*              | NA               |
| 1952        | Forrest Adair*           | Grand Junction   |
| 1953        | Howard* & Jean* Martsolf | Grand Junction   |
| 1954-1955   | Lamar & Joan Podbevsek   | Glenwood Springs |
| 1956-1957   | Dale* & Marion* McClaran | Montrose         |
| 1957-1958   | Lee & Dee* Cogswell      | Mack             |
| 1980-1981   | Dale* & Marion* McClaran | Montrose         |
| 1981-1982   | Lee & Dee* Cogswell      | Mack             |
| 1982-1983   | Pat McBride              | Grand Junction   |
| 1983-1984   | Glenn & Twila Locke      | Grand Junction   |
| 1984-1985   | Dave & Terry* Schiessl   | Eagle            |
| 1985-1986   | Don & Phyllis Burrows    | Cedaredge        |
| 1986-1987   | Don & Kathy Dodson       | Grand Junction   |
| 1987-1988   | Charlie* & Janis Brown   | Craig            |
| 1988-1999   | Larry & Kathee* Schulz   | Grand Junction   |
| 1989-1991   | Carl* & Rosie Kerns      | Grand Junction   |
| 1991-1992   | Dale* & Marion* McClaran | Montrose         |
| 1992-1994   | Leon & Betty* Chapman    | Montrose         |
| 1994-1996   | Chuck & Carol Watkins    | Grand Junction   |
| 1996-1998   | Gary* & Jan Gardner      | Cortez           |
| 1998-2000   | Carl* & Rosie Kerns      | Grand Junction   |
| 2001-2002   | Bob* & Andi* Slade       | Rifle            |
| 2002-2004   | Jim & Maggie Stafford    | Grand Junction   |
| 2004-2005   | Ervin & Nancy Wyatt      | Montrose         |
| 2005-2006   | Lee & Dee* Cogswell      | Mack             |
| 2006-2007   | Don & Judy* Morris       | Cortez           |
| 2007-2008   | Andy* & Frankie Logan    | Cortez           |
| 2009-2010   | Darryl & Dixie* Dye      | Clifton          |
| 2011-2015   | Ronnie*& Vonnie Robinson | Cortez           |
| 2015-2016   | Paul* & JoAnn Eakins     | Grand Junction   |
| 2016-2018   | Ronnie*& Vonnie Robinson | Cortez           |
| 2018-2020   | Jim & Maggie Stafford    | Grand Junction   |

\*Deceased





*Ervin Wyatt, Elaine O'Neill  
Mike Lee, Pat McBride*

## COLORADO WEST AREA CALLERS AND CUERS

| <u>Name &amp; Spouse</u><br><u>Email</u>                                                               | <u>Address</u>                                    | <u>Lic</u> | <u>Telephone</u> |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|------------------|
| S Lee, Mike & Stacey<br><a href="mailto:mike@mklee.com">mike@mklee.com</a>                             | 226 CASTLE AVE.<br>Montrose, CO 81401             | CL         | (970)316-5150    |
| S,O Mc Bride, Pat & Wanda<br>P <a href="mailto:pandapw3138@gmail.com">pandapw3138@gmail.com</a>        | 3138 F 3/4 Rd<br>Grand Junction, CO 81504         | CL         | (970) 434-3543   |
| S, O'Neill, Elaine<br><a href="mailto:Theshepherd2010@hotmail.com">Theshepherd2010@hotmail.com</a>     | 16800 OCEANIA WAY<br>Montrose, CO 81401           | CL         | (970) 275-0690   |
| H Moorehouse, Naaman<br><a href="mailto:naaman10@icloud.com">naaman10@icloud.com</a>                   | 2625 FOXGLOVE CT<br>Grand Junction, CO 81506-8529 | CL         | (970) 250-0942   |
| S,P Wyatt, Ervin & Nancy<br><a href="mailto:ewyatt@cosquaredancing.com">ewyatt@cosquaredancing.com</a> | 1288 Haystack Road<br>Montrose, CO 81401          | CL         | (970) 596-4252   |

S = Squares, O = Cue & Instruct, C = Cuer, P = Party Nights,  
CL = CALLERLAB, RL = ROUNDALAB H=Honorary





## **COLORADO WEST AREA SQUARE & ROUND DANCE HALL OF FAME**

### **FIRST INDUCTEES 2003**

\*BURL & \*BOBBIE STARR  
\*BOB & \*MILDRED ELAM  
\*BOB & \*PEARLINE ARPKE  
\*GEORGE & \*WILMA SAWYER  
\*TOM & DOT DOHERTY

### **2004**

CHUCK & CAROL WATKINS  
PAT & WANDA MCBRIDE

### **2005**

\*DALE & \*MARIAN McCLARAN  
\*ANDY & FRANKIE LOGAN

### **2006**

\*ADELA (DEL) COVEY  
LAMAR & JOAN PODBEVSEK

### **2007**

\*CARL & ROSIE KERNS  
LEE & \*DEE COGSWELL

### **2008**

\*HOWARD & \*JEAN MARTSOLF  
DON & \*JUDY MORRIS

### **2009**

JIM & MAGGIE STAFFORD  
LELAND & LOLA HOWARD

### **2010 NO INDUCTEES**

### **2011**

RICHARD & RUTH BERRY  
WILBUR & LOIS RICHARDSON

### **2012**

LARRY & \* KATHEE SCHULTZ

### **2013**

MAXINE & \*DALE SPRINGER

### **2014-2017**

### **NO INDUCTEES**

### **2018**

\*RONNIE & VONNIE ROBINSON

### **2019**

ERVIN & NANCY WYATT

### **2020-2021**

### **NO INDUCTE**

### **2022**

NAAMAN OOREHOUSE

### **2023**

TOM & JOYCE HARTMAN

### **2024**

JIM RUSH  
VICKI GRAFFENBERG

\*Deceased



## President's Corner

The next Council meeting will be in Delta at 1pm on Nov. 10 at the Delta County Library. Please try to attend either in person or via Zoom. Come have a say in the future direction of Western Slope square and round dancing. If you are a member of a club in good standing with the Council, you can vote at the meetings. Come with your ideas and input.

Procrastination is the thief of time. Hall of Fame nominations for next year are open. Deadline is Feb. 1, 2025 – virtually right around the corner. Contact Frank Ferris for more information or the nomination form. His contact information is under 'Committee Chairs' at the top of this Bulletin.

The Chatfield Country Kickers' Annual Turkey Tromp is Saturday, November 16. Phil Moorehouse will be the caller. Is that name familiar? Yep, Phil is Naaman Moorehouse's son and lives in Little Rock, AR. Phil was last here for the 2022 Peach Promenade where he and Naaman called together for part of the Friday night dance. That was pretty special, hearing them singing and calling together. But I digress. Come to The Tromp and dance to Phil again! A flyer can be found in this Bulletin.

Last but certainly not least, CWAS&RDC will be hosting Colorado's State Square Dance Festival June 13 & 14, 2025. It will be at CMU in Grand Junction. Please consider volunteering to help with the festival. Just contact Pat or Wanda McBride and they will find something for you to do! And for sure, go to the festival and dance, dance, dance!! Also, a very spiffy tee shirt ("Gatsby's Alive in 2025") is available for \$20 if picked up at a dance, \$25 if mailed to you. Registration info, and photos of the tees, can be found on-line at

<https://cwasrdc.coloradosquaredancefestival.com/info/>.

Editor's Note: Remember to "Fall Back" one hour before you go to bed on Saturday, 2 November. Mountain Standard time starts at 2AM on 3 November.

Vicki  
October, 2024

## VICE PRESIDENT'S CORNER

The Roadshow is coming to Delta in November!!! No, not the Antiques Roadshow -- we can't be that lucky -- but the quarterly meeting of the Colorado West Area Square and Round Dance Council!! Woo-hoo! Come on Down! The meeting will be on Sunday, November 10, 2024, starting at 1 p.m. The location is a public room at the new Delta Public Library, 124 E. 6th St., Delta, just one block off of Main St./U.S. Highway 50! The library is closed on Sundays, but we will enter the room through an outside door on the East side of the Library (along Meeker St.). Come and participate in person or join us on your computer or phone via the Zoom app. Watch your email for log-in details, agenda, committee reports, etc.



**TURKEY TROMP!** It's back again! Heralding our start of the holiday season, the Chatfield Country Kickers will welcome Phil Moorehouse, son of Hall-of-Fame inductee Naaman Moorehouse, as the special guest caller for this annual event. It will take place on Saturday night, November 16th, at the Center for Independence, 740 Gunnison Ave., in Grand Junction. Attend! The Door Prizes include Frozen Turkeys. You might leave with a Turkey! And I'm not talking about your Spouse/Partner/Date. LOL.

**CHRISTMAS GREETINGS!** Chuck and Carol Watkins, our great Bulletin Editors, are going out of their way again to offer Christmas Greeting Blanks elsewhere in This Bulletin for you to fill out, both individually and as a club, to be published in the December Bulletin! Please take advantage of this to express your love and appreciation for individuals or groups of dancers, or to everyone! Look for full details and the blanks inside This Bulletin!!

**VICKI SIGHTING!** The Delta Hubwheelers were thrilled to have Council President Vicki Graffenberg and Jim Rush join us for our recent dance! It was good to see you, Vicki! God bless you in your continued recovery! We hope to have you in a square when you're ready!!

**ERVIN TO HELP CANON CITY!** Montrose Caller and Hall-of-Famer Ervin Wyatt is scheduled to call soon for a Canon City Promenaders dance! The club disbanded in the past but is having a Re-Birth!! I've misplaced the date, but contact Ervin if you're interested in going and supporting our "cousin" club.

**OUTSTANDING OCTOBER!** With great dances featuring Jerry Junck in GJ, and Kathy Beans in Montrose, October was a terrific month for Square Dancing! Hope you were able to enjoy one of both of those events!

**PAY YOUR DUES!** Your Colorado West Club is currently accepting membership dues for 2025, at just a few dollars. Cough it up, Fuzzball! Membership has its privileges! You'll have a say and a vote in your club's business, you can also vote at CWASRDC meetings, and have limited dancer insurance coverage!

Q: What do you get when you cross a turkey with a centipede?

A: Drumsticks for Everyone!

Q: What did the turkey say to the turkey hunter on Thanksgiving Day:

A: "Quack, Quack!"

Very Thankful for You!

-Paul Ash, CWASRDC VP

### **EXERCISE FOR PEOPLE OVER 60**

Begin by standing on a comfortable surface, where you have plenty of room at each side.

With a 5-lb potato bag in each hand, extend your arms straight out from your sides and hold them there as long as you can. Try to reach a full minute, and then relax.

Each day you'll find that you can hold this position for just a bit longer.

After a couple of weeks, move up to 10-lb potato bags. Then try 50-lb potato bags and eventually try to get to where you can lift a 100-lb potato bag in each hand and hold your arms straight for more than a full minute. (I'm at this level).

After you feel confident at that level, put a potato in each bag.

## FROM THE EDITORS

Welcome to the Late Fall of 2024. We hope that everybody has survived the "sugar" rush from Halloween and are looking forward to a Happy Thanksgiving with family and friends. And then the hustle and bustle of Christmas shopping will takeover.

The **Colorado West Area Square & Round Dance Council** meeting will be held on Sunday, 10

November at the Delta Library starting at 1:00 PM. Enter the meeting room from the side entrance on Meeker Street.

Upcoming special dances in November will be the Chatfield Country Kickers "TURKEY TROMP" with guest caller PHIL MOOREHOUSE held at the Center for Independence, 740 Gunnison Ave, Grand Junction. By the way we dance on an awesome wooden floor.

Once again, we are including Christmas Greeting blanks for our readers to send greetings to fellow dancers. A small donation of \$5.00 per greeting that will be used to help support our Council. Greetings should be filled out with black or colored ink; no pencils please; you may submit one of your own design if you like. Filled out greetings along with a \$5.00 check may be sent to CWAS&RDC News Editor, 3010 Vin Rose Way, Grand Junction, CO 81504-5532 no later than Monday, 25 November to be included in the December Issue.

It is never too early to pre-register for the COLORADO STATE SQUARE DANCE FESTIVAL to be held on June 13-14 2025 at Colorado Mesa University here in Grand Junction. You may register on-line by going to <http://coloradosquaredance.com/> and selecting the "REGISTER" link; scroll down to where it says "REGISTER ON-LINE". You can register two dancers on the form. Once you fill in all of the dancer information it will ask for your credit card information. You may also order either the Festival Badge or the Festival Bar or both; the bar indicates the year. There is also an option to order the 2025 Festival T-shirt. Or, you may fill out the Pre-Registration form on Page 27 and send it in with your check.

### **DON'T FORGET TO VOTE!**

Chuck and Carol

**SUNSHINE:**

Congratulations to Black Canyon Twirlers members Dale and Maggie for celebrating 45 years of marriage this month.☺

Stacey Lee



# COLORADO WEST AREA SQUARE & ROUND DANCE COUNCIL

## MEMBER CLUBS AND CONTACT LISTING

| DAY<br>WEEK                 | CLUB                                                                                                                                                        | CONTACT                                                                          | CALLER/CUER<br>LEVEL                    |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|
| SUN<br>1<br>&<br>3          | <b>DANCING SHADOWS</b><br>MASONIC HALL<br>2400 CONSISTORY CT<br>GRAND JCT., CO<br><a href="mailto:pandapw3138@gmail.com">pandapw3138@gmail.com</a>          | PAT/ WANDA MCBRIDE<br>3138 F ¾ RD<br>GRAND JUNCTION, CO 81504<br>(970)434-3543   | PAT MCBRIDE<br>PH II-IV                 |
| THU                         | <b>GREENRIDGE MNTNEERS</b><br>SENIOR SOCIAL CENTER<br>775 YAMPA AVE<br>CRAIG, CO<br><a href="mailto:arloa@zirkel.us">arloa@zirkel.us</a>                    | ERV/ARLOA GERBER<br>81010 W HWY 40 W<br>CRAIG, CO 81625<br>(970) 824-3396        | PAT MC BRIDE<br>OR ZOOM<br>MS/PLUS      |
| FRI<br>B                    | <b>SAN JUAN DANCERS</b><br>DURANGO/LAPLATA SR CTR<br>2424 N. MAIN AVE<br>DURANGO, CO<br><a href="mailto:jlnorton@fone.net">jlnorton@fone.net</a>            | LOUIS/JUDY NORTON<br>1420 CR 526<br>BAYFIELD, CO 81122<br>(970) 884-1338         | RICHARD BERRY<br>MS/PLUS                |
| SAT<br>1st<br>&<br>3rd<br>B | <b>CHATFLD CNTRY KICKERS</b><br>VFW HALL<br>503 ½ FLORENCE RD<br>GRAND JUNCTION, CO<br><a href="mailto:cwatkins@acsol.net">cwatkins@acsol.net</a>           | CHUCK/CAROL WATKINS<br>3010 VIN ROSE WAY<br>GRAND JUNCTION, CO<br>(970) 434-0868 | PAT MC BRIDE<br>MS/PLUS<br>Rounds II-IV |
| SAT<br>1st<br>&<br>3rd<br>B | <b>DELTA HUBWHEELERS</b><br>1st BAPTIST CHURCH GYM<br>1250 PIONEER RD.<br>DELTA, CO<br><a href="mailto:deltawriter47@gmail.com">deltawriter47@gmail.com</a> | PAUL ASH<br>857 PALMER ST<br>DELTA, CO 81416-1745<br>(970) 773-4495              | VARIOUS CALLERS<br>SSD/MS               |
| SAT<br>1st<br>&<br>3rd      | <b>FOUR CORNERS DANCERS</b><br>MONTEZUMA CTY SENIOR CTR<br>117 N. CHESTNUT ST<br>CORTEZ, CO                                                                 | DUANE/PATTY RANDOL<br>902 MAY LANE<br>CORTEZ, CO 81321<br>(970) 560-4709         | RICHARD BERRY<br>MS/PLUS                |

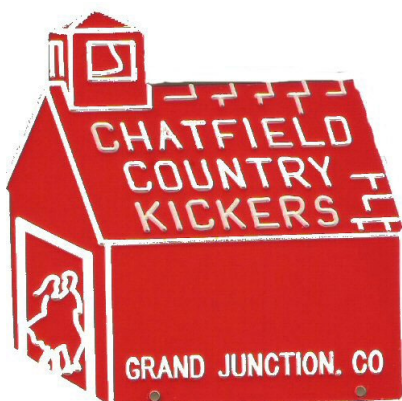
SAT **BLACK CANYON TWIRLERS**  
2nd LIONS CLUBHOUSE  
& 7th & N. NEVADA AVE  
4th MONTROSE, CO 81401  
B [sjlee@mklee.com](mailto:sjlee@mklee.com)

MIKE/STACEY LEE  
226 CASTLE AVE.  
MONTROSE, CO 81401  
(970) 312-9335

VARIUS CALLERS  
SSD/MS

B indicates clubs participating in Banner Stealing





**CHATFIELD COUNTRY KICKERS**.....MS/PLUS  
 1<sup>ST</sup> & 3<sup>RD</sup> SATURDAYS.....7:00 PLUS..... 8:00 MS  
 VFW POST 3981 503 ½ FLORENCE RD.GRAND JCT.  
 CALLER./CUER.....PAT MCBRIDE  
 CONTACT...CHUCK/CAROL WATKINS. 970-434-0868

NOVEMBER! WOW! Can you believe it? Only two more months left in 2024. We hope that you all have a very HAPPY THANKSGIVING with family and friends.

Our only dance in October was with National Caller Jerry Junck. All attending dancers had an awesome time with Jerry's great calling even though he had a mishap the night before and was not feeling up to par. They also enjoyed dancing on the awesome wooden floor!

Our dance on 19 October was cancelled because the VFW Hall was not quite ready for us to dance. By the time we were notified it was too late to find another venue to dance. Hopefully the 2 November will be back at the VFW Post 3981 Hall.

AT our 2 November dance we will honor all of our veterans that have served our nation to help keep us free.

A look ahead, our Annual Turkey Tromp on November 16 will be held at the Center for Independence, 740 Gunnison Ave. Our Guescaller will be **Phil Moorehouse** from Little Rock, Arkansas. See flyer on page 16.

Looking ahead again, our 7 December dance theme will be "Remember Pearl Harbor and the Veterans" that lost their lives during that horrific Pearl Harbor attack. This dance is scheduled for the VFW Hall.

Chuck and Carol



**DANCING SHADOWS**.....PH II & III  
 PH II & III.....5:00—8:00pm  
 Masonic Center 2400 Consistory Ct. Grand Junction  
 CUER.....PAT & WANDA MCBRIDE  
 CONTACT.....PAT/WANDA MCBRIDE..... 970-434-3543

We are working on getting the round dance club started again. We will probably try to have the dances on Wednesday evenings. One of the problems we are running into is finding a hall to hold the dances. We will continue to look for a hall and will hopefully have something set up by mid November. Please watch for flyers and more information in the meantime.

Pat & Wanda



**DELTA HUB WHEELERS.....SSD/MS**  
**1<sup>st</sup> & 3rd Sat .....PLUS 1:00 MS 1:30 SSD 2-4**  
**FIRST BAPTIST CHURCH.....DELTA**  
**Contact .....PAUL ASH.....970-773-4495**  
**CALLER.....VARIOUS CALLERS**

All of us at The Hubwheelers are very THANKFUL for our club members, visiting dancers, spectators, guests, and callers! We hope all our friends and family will join us Saturday afternoon, November 2nd, for our ONLY dance in November! It will be at the Delta First Baptist Church, and Callers will be Elaine O'Neill and Mike Lee! Come and have some fun with us!

**NEW FORMAT!** The Delta Hubwheelers are changing the dance schedule at each dance. The early "Dance Workshop" has been eliminated. We will have Plus dancing from 1-1:30; Mainstream (MS) dancing from 1:30-2:00; and Social Square Dancing (SSD) from 2-4:00 p.m. We hope you enjoy the new format! Let us know later what you think!

TIME CHANGE NIGHT! Our Nov. 2 dance will also take place just hours before we "fall back" to Mountain Standard Time, at 2 a.m. on Sunday, November 3rd.

**DARK TURKEY MEAT?**! The Hubwheelers will be Dark on November 16th for Chatfield's Turkey Tromp featuring Phil Moorehouse! Many of us will be heading for this fun annual event which celebrates the upcoming Thanksgiving Holiday! Attend! You might leave with a Turkey! Really! I did one year!

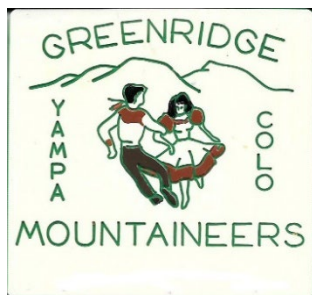
**BIG MEETING!** The Delta Hubwheelers will be hosting a meeting on Sunday, November 10th. It is the quarterly meeting of your Colorado West Area Square and Round Dance Council. Watch your email for details. Come in person or join us on the Zoom app!

REVIEW -- We had 2 outstanding square dance events last month -- on October 5th and 19th! Mike and Elaine teamed up for great calling on Oct. 5. We had 2 Squares and just over 20 people in the room. Many headed to Grand Junction after, for a special evening square dance with Jerry Junck! On Oct. 19, we had our Hubwheelers "Harvest Dance" with Ervin Wyatt and Mike. We had 2 Squares and even a couple tips with a 6-couple rectangle when we couldn't get two squares filled. Those rectangles are always fun and a little challenging!

MIA CULPA -- Last month in the DH Bulletin story, I listed the officers elected at our recent Membership Meeting. I left out J.R. Milner as our club Secretary. I'm sorry and thank you for all you do, J.R.!!

JOIN UP! There's hardly any phrase you can say as great as when you say, "I'm a Hubwheeler!" Join us at our next dance! We are accepting 2025 Memberships at just \$6!

Gobble, Gobble!



**GREENRIDGE MOUNTAINEERS.....MS/PLUS**  
**EVERY THURSDAY.....7:00 PM**  
**SENIOR SOCIAL CENTER 775 Yampa Ave.....CRAIG, CO**  
**CALLER.....PAT MCBRIDE OR ZOOM**  
**CONTACT.....ERV & ARLOA GERBER.....(970) 824-3396**

We are doing 1/2 hour lessons every Thursday, with 1 1/2 hour dance afterwards. Pat is here once a month and doing dances via Zoom the other weeks. The location is the Senior Social Center, 775 Yampa Ave., Craig. There are to be ten lessons. After the ten lessons, dances will be held as usual--every Thursday, once a month with Pat, three weeks by Zoom with Pat. Thanks.  
 Arloa



**SAN JUAN SQUARE DANCERS.....MS/PLUS**  
**FRIDAYS..... Plus WS 6:00.....Dance.....7:00 PM**  
**DURANGO/LA PLATA SR.CTR..... DURANGO**  
**CONTACT LOUIS/JUDY NORTON.....(970) 884-1338**  
**CALLER.....RICHARD BERRY**

\*\*\* NO ARTICLE RECEIVED\*\*\*





**BLACK CANYON TWIRLERS.....PLUS/SSD/MS**  
**2<sup>nd</sup> & 4th SAT PLUS 1PM MS 1:30 SSD 2-4**  
**LIONS CLUBHOUSE 7<sup>th</sup> & N.Nevada, MONTROSE**  
**CALLERS.....ERVIN WYATT**  
**MIKE LEE**  
**ELAINE O'NEIL**  
**CONTACT...MIKE/STACEY LEE.....970 312-9335**

The Black Canyon Twirlers are THANKFUL for YOU and the Square Dancing we love, and we're going to show it in November! We will have two dances, on the 9th and 23rd! Elaine O'Neill and Ervin Wyatt will call on the 9th, with the latter dance offering two of our favorite turkeys -- Mike Lee and Ervin Wyatt! This will not be on Thanksgiving weekend, as the holiday is late this year - on the 28th.

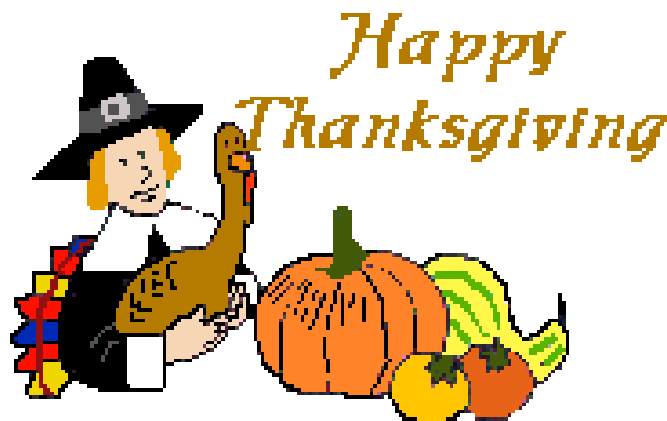
**NEW FORMAT!** The Twirlers are changing the dance schedule at each dance. The early "Dance Workshop" has been eliminated. We will have Plus dancing from 1- 1:30; Mainstream (MS) dancing from 1:30-2:00; and Social Square Dancing (SSD) from 2-4:00 p.m. We hope you enjoy the new format! Let us know later what you think!

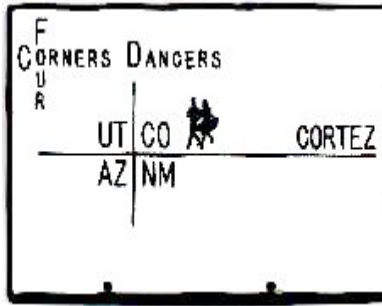
We had a terrific October, dancing at the Lions Community Building, our home! We had a Harvest Dance on Oct. 26 with Special Guest Caller Kathy Beans! Since the dance happened after the Bulletin Deadline, I'll review the dance and Kathy in our December Bulletin.

At our October 12 dance, we had 20 in attendance, including guests. There were two squares dancing to the calling of Elaine and Ervin! Ervin called a Plus tip in the Dance Workshop with a square of mostly Plus students. All the practice we Plus students can get, helps!

We had another good dance on Sept. 28, which was too late for the October Bulletin. Elaine and Mike called. It was also the final night dance of the year.

OTHER ACTIVITY -- Monday morning square dance classes continue at the Montrose Pavilion. Tuesday Plus Classes ended with a Graduation of several students on Oct. 29! We've decided to continue meeting for Plus practice every other week on Tuesdays, until further notice! Thursday evening square dance classes are ongoing at Grace Community Church. Come join us for Club Dances and other Classes! Call a club leader for more details and times. We also are accepting 2025 Memberships to the Twirlers for only \$6! Be a Twirler! Be Proud!





**FOUR CORNERS DANCERS.....MS/PLUS**  
**1<sup>st</sup> & 3<sup>rd</sup> SATURDAY.....6:30 PLUS .....7:30 MS**  
**MONTEZUMA COUNTY SENIOR CENTER.....CORTEZ**  
**CALLER.....RICHARD BERRY**  
**CUERS.....RANDY & LORRAINE**  
**CONTACT..DUANE/PATTY RANDOL....(970)560-4709**

Happy Fall Everyone!!!

We had a wonderful potluck supper and lots of good visiting at our annual Halloween Dance.

We are dancing as usual on the first and third Saturdays. Lessons are coming along on Mondays. We have several returning students who didn't get to complete lessons last spring.

On October 19th we had officer elections Jerry and Ida Shull remain club treasurers and Patty and Duane Randol remain club vice-presidents. Our new president is Marian Morris and Nancy Whited is our secretary once again. Annette Kane is our assistant Treasurer. The position was created temporarily because Jerry and Ida travel to Alaska quite often to care for Ida's dad

We thank all of our officers for their willingness to help wherever needed.

Patty



Four Corners Dancers Halloween Dance.

**CHATFIELD  
COUNTRY  
KICKERS**

**CHATFIELD COUNTRY KICKERS  
TURKEY TROMP  
SATURDAY, 11/16/2024**

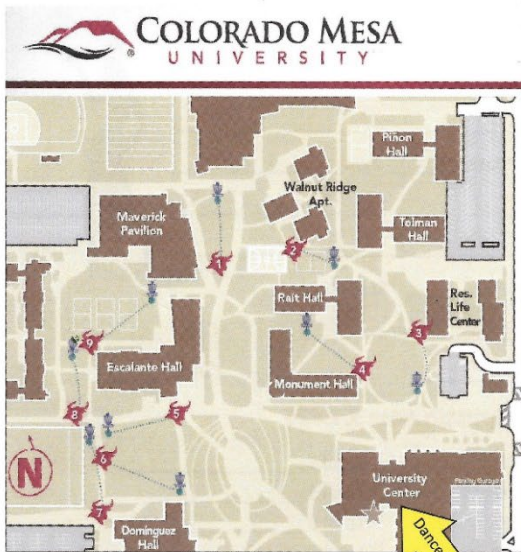
**CENTER FOR INDEPENDENCE  
740 GUNNISON AVE  
GRND JUNCTION**



Phil and Melody Moorehouse  
Little Rock Arkansas

**Plus at 7:00  
Mainstream 8-9:30  
Rounds in between tips if desired.**

**As always finger foods are always welcome.**



University Center is located on 12th St. between North Ave. and Elm St.

#### FAQs

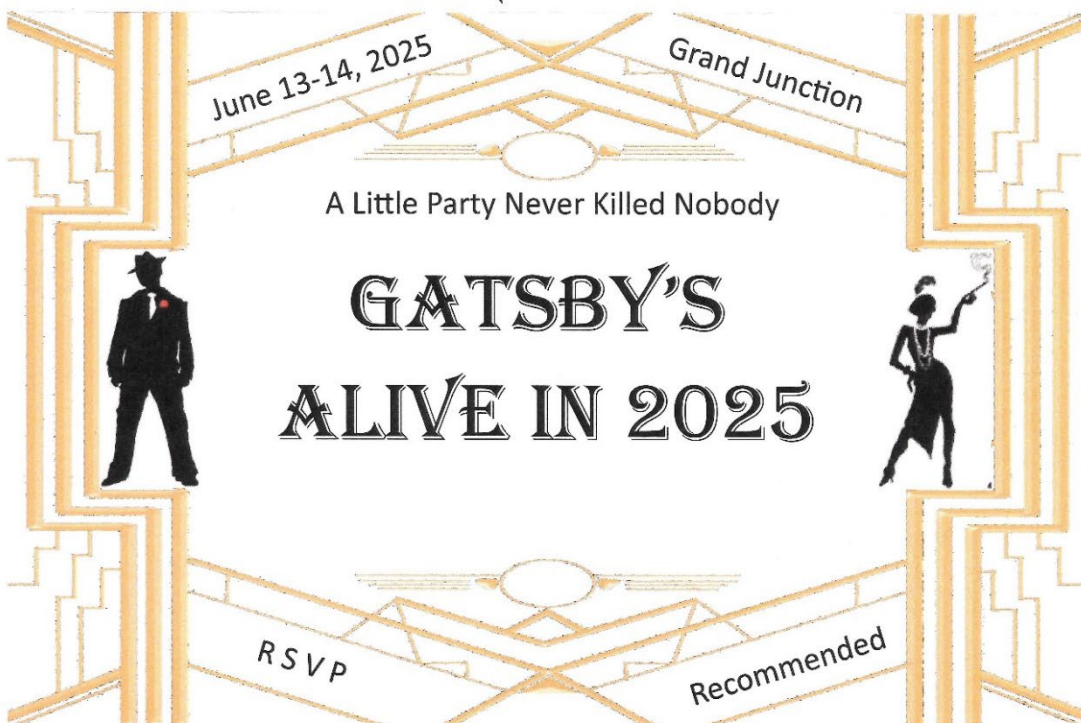
Dorms: Bunk beds  
Campus provides bed linen only  
Two Dorm suites share bathroom

Camping: Self-contained units only

Meals: Full package only

Hotel Maverick:  
No special pricing available  
[Thehotelmaverick.com](http://Thehotelmaverick.com)

Dancing: All Dancing on wood floors





## Colorado Mesa University Center

June 13,14 2025



First Name(s): \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Council CWASRDC \_\_\_\_\_ DASRDC \_\_\_\_\_ MAPSDC \_\_\_\_\_ SEASDC \_\_\_\_\_

Level of Dance: SSD \_\_\_\_\_ Mainstream \_\_\_\_\_ Plus \_\_\_\_\_ Advanced \_\_\_\_\_ Caller \_\_\_\_\_

Level of Rounds: Phase II \_\_\_\_\_ III \_\_\_\_\_ IV \_\_\_\_\_ V \_\_\_\_\_ Cuer \_\_\_\_\_

### **Prices Effective July 1 2024 through June 5, 2025**

|              |                  |                   |                |
|--------------|------------------|-------------------|----------------|
| Adult:       | Complete Package | # _____ @ \$55.00 | Total \$ _____ |
|              | Saturday only    | # _____ @ \$40.00 | Total \$ _____ |
| CMU Alumni:  | Complete Package | # _____ @ \$30.00 | Total \$ _____ |
|              | Saturday only    | # _____ @ \$25.00 | Total \$ _____ |
| Youth:       | Complete Package | # _____ @ \$30.00 | Total \$ _____ |
| (17 & under) | Saturday only    | # _____ @ \$25.00 | Total \$ _____ |

Meal Package: Check website for updates [www.coloradostatesquaredancefestival.com](http://www.coloradostatesquaredancefestival.com)

Dorm: Check website for updates [www.coloradostatesquaredancefestival.com](http://www.coloradostatesquaredancefestival.com)

RV: Check website for updates [www.coloradostatesquaredancefestival.com](http://www.coloradostatesquaredancefestival.com)

Festival Badge # \_\_\_\_\_ @ \$5.00 Total \$ \_\_\_\_\_

Festival Year Bar # \_\_\_\_\_ @ \$2.00 Total \$ \_\_\_\_\_

Cancellation Fee \$5.00 **Total Due \$ \_\_\_\_\_**

Credit card number \_\_\_\_\_ Expiration date \_\_\_\_\_ CVC \_\_\_\_\_

I authorize Colorado State Square Dance Festival to charge my credit card for the total due

Signature \_\_\_\_\_

Make Checks payable to: Colorado State Festival

Mail to: Pre-Registration Chairman

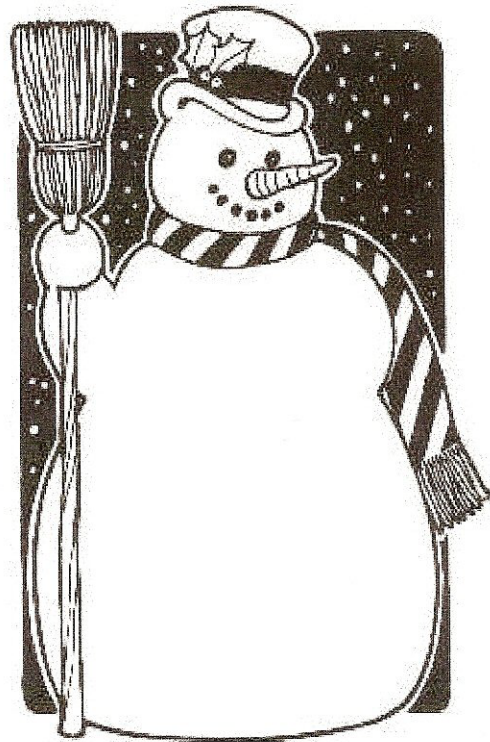
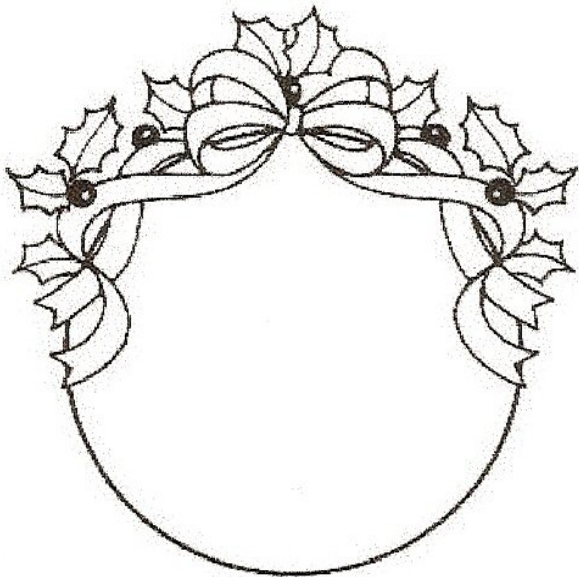
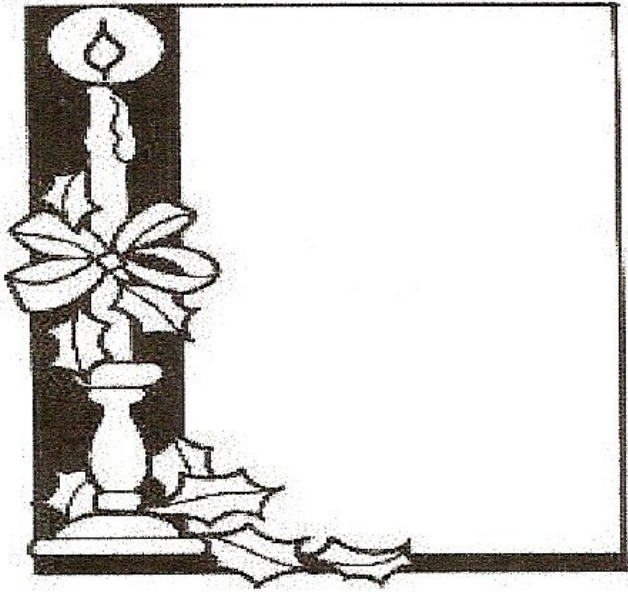
P O Box 1171

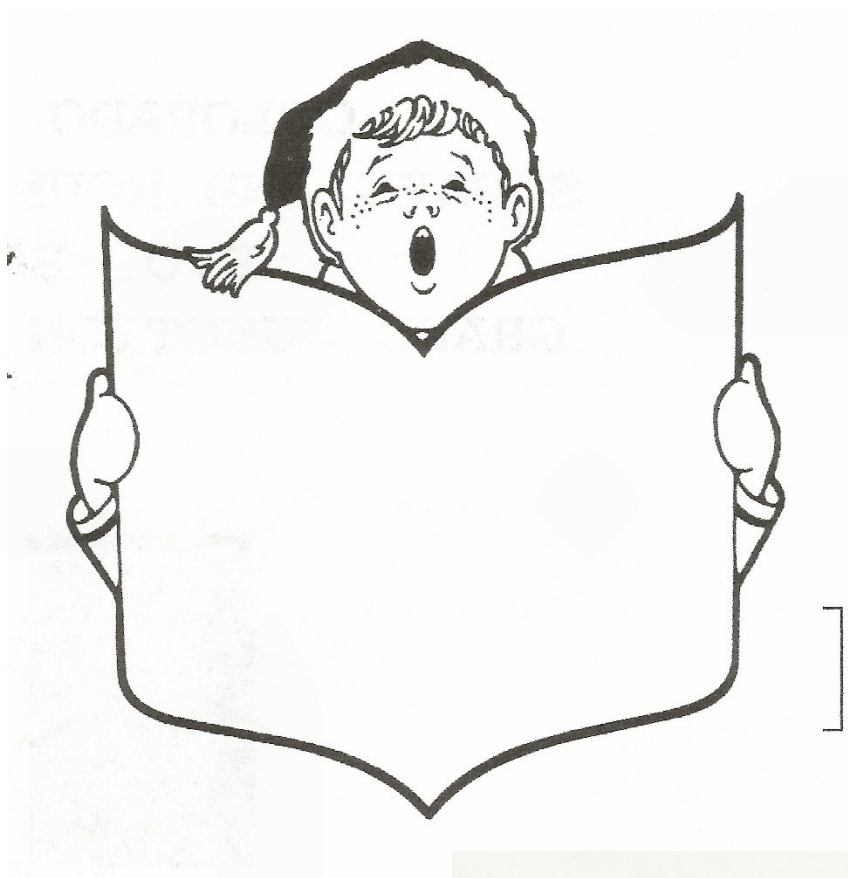
Grand Junction, CO 81502-1171

970-434-3543

Square Dance Attire requested at  
evening activities









**74th National Square Dance Convention®**  
Shreveport Convention Center - June 25-28, 2025  
400 Caddo Street, Shreveport, Louisiana  
*Come Dance on the Wild Side*  
Register online at [74nsdc.com](http://74nsdc.com)

RETURN COMPLETED FORM TO:  
**Rhonda Bailey**  
74th NSDC  
111 Wood Duck Lane  
Texarkana, TX 75501  
Email: [RhondaW252@outlook.com](mailto:RhondaW252@outlook.com)

**For Convention Use Only**

Registration # \_\_\_\_\_  
Date Received \_\_\_\_\_  
Payment Processed \_\_\_\_\_  
Check# or Ref # \_\_\_\_\_  
Rev Form 3/21/24

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email\*: \_\_\_\_\_  
\*E-mail address will only be shared with the NEC. ☐ Check if you do not want your email shared.

| First Name & Last Name for CONVENTION BADGES |            | Subtotals |
|----------------------------------------------|------------|-----------|
| No. of past NSDC's prior to 74th             |            |           |
| 1. Adult                                     |            | \$        |
| 2. Adult                                     |            | \$        |
| 3. Adult/Youth                               | ** DOB / / | \$        |
| 4. Adult/Youth                               | ** DOB / / | \$        |
| 5. Adult/Youth                               | ** DOB / / | \$        |

**Magnet for Badge** (pins provided free)  
**Program Book & Daily Schedules** (\$25 after 4/30/2025) # \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_  
**Round Dance Syllabus** - ☐ USB Drive or ☐ Printed copy (Must be purchased by 4/30/2025) # \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_  
☐ Printed copy & USB (Must be purchased by 4/30/2025) # \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_  
**Sew & Save Book** - ☐ USB Drive or ☐ Digital Download # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_  
**Cookbook** # \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_  
**Hearing Assistance Device (N/C)-Req. Refundable Deposit** # \_\_\_\_\_ @ \$50.00 \$ \_\_\_\_\_  
**Wednesday Night Special Event - Dennis Swanberg**  
☐ Dinner & Show \$60 per person # \_\_\_\_\_ @ \$60.00 \$ \_\_\_\_\_  
☐ Show only \$30 per person # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_  
**RV Camping from back side of form (4 night minimum)** # \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_  
**Convenience Fee for Credit Card Processing** @ \$3.00 \$ \_\_\_\_\_  
**Total Due \$**

**PAYMENT (Complete if paying in person or by postal mail (US Funds))**  
☐ Check Enclosed ☐ Cash (In Person) - Receipt # \_\_\_\_\_ ☐ Credit Card  
Name on Card: \_\_\_\_\_  
Card Type (Visa, Mastercard, AmEx, Discover): \_\_\_\_\_  
Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Dressy casual attire allowed until 6pm. Proper dance attire is requested after 6pm for all dancers.  
74th NSDC Convention badge required for entrance to all convention activities.  
Shoes must be worn at all times.

**INFORMATION FOR COMPLETING FORM**

- You can complete this form and pay online at [www.74nsdc.com](http://www.74nsdc.com).
- Please PRINT legibly to ensure accuracy of information.
- If you have already PRE-REGISTERED using our short form, please enter names in the appropriate space for each badge and enter \$0 (zero) in subtotal by each name already registered to avoid duplicate charge.
- If not pre-registered, enter registration fee for each dancer and correctly calculate amounts in the subtotal lines, then calculate and enter the total due.
- Registration fees: Adult \$70; Youth ages 5-17 by 6/25/2025 - \$35.00 Under 5 Free.
- Prices will increase May 1, 2025 - Adult: \$85 - Youth ages 5-17: \$42.50. Persons 3-5 circle Adult or Youth. **\*\*Only need birthday of Youth.**
- Registrations are non-transferable.
- No One-, Two-, or Three-Day Registrations.
- A \$10.00 fee per registrant will be imposed for cancellations or changes before April 30, 2025. No refunds after April 30, 2025.
- Registrations received after April 30, 2025, will receive e-mail confirmation. If sending by mail include credit card information, check, or money order payable in U.S. funds to 74th NSDC with this form. Do not send cash.
- If registering by email, omit payment information on form. You will receive an invoice by email. (Note \$3.00 CC payment convenience fee.)

**TOURS can be purchased on separate brochure or online at [www.74nsdc.com/tours](http://www.74nsdc.com/tours)**

**DANCERS - PLEASE HELP US PLAN! Check all that apply.**  
☐ SSD Only ☐ Mainstream ☐ Plus ☐ Advanced ☐ Challenge ☐ Contra  
☐ Lines ☐ Clogging ☐ Rounds ☐ Handicapable ☐ Solo

**PROGRAMMED CALLERS & DANCE LEADERS**

You must update your profile yearly & online by 12/31/24 at [sdconvention.com](http://sdconvention.com).

Name \_\_\_\_\_ Type: \_\_\_\_\_  
Name \_\_\_\_\_ Type: \_\_\_\_\_  
Name \_\_\_\_\_ Type: \_\_\_\_\_

**HOTEL & CAMPING INFORMATION ON REVERSE**

Convention Hotels and Campgrounds must be reserved through 74th NSDC Registration & Housing for 74th NSDC rates.  
☐ Check box if you will manage your own accommodations.

Name: \_\_\_\_\_

### HOTEL ACCOMMODATIONS

| Code | Hotel                                                                                                | Rate           |
|------|------------------------------------------------------------------------------------------------------|----------------|
| 1    | Hilton Shreveport Hotel - Headquarters                                                               | \$169          |
| 2    | Sam's Town - Weekday Rate (Sunday - Thursday)<br>Cajal/Cuer Hotel - Weekend Rate (Friday - Saturday) | \$115<br>\$145 |
| 3    | Holiday Inn - Shreveport (3-minute - 0.7 mile)                                                       | \$115          |
| 4    | Holiday Inn Express - Shreveport (3-minute - 0.7 mile)                                               | \$115          |
| 5    | Hampton Inn - Bossier (6-minute drive)                                                               | \$139          |
| 6    | Hilton Garden Inn - Bossier (6-minute drive)                                                         | \$139          |
| 7    | Homewood Suites - Bossier (6-minute drive)                                                           | \$169          |

Indicate choice of hotel preference by specifying number: #1 \_\_\_ #2 \_\_\_ #3 \_\_\_  
Hotel assignments will be made in order of registration form received & according to availability. This form must be received, and rooms booked by March 1, 2025 for Sam's Town or May 1, 2025 for other hotels to guarantee 74th NSDC pricing.

Room nights needed: (4 Night Minimum)

☐ S 6/21 ☐ S 6/22 ☐ M 6/23 ☐ T 6/24 ☐ W 6/25 ☐ T 6/26 ☐ F 6/27 ☐ S 6/28 ☐ S 6/29

# Additional arrive early? \_\_\_\_\_ or stay late nights? \_\_\_\_\_ Total nights requested \_\_\_\_\_

Room request: ☐ Single ☐ Double ☐ Queen ☐ King ☐ Handicapable

SHARED ROOMS - only one person per room should complete a hotel reservation request. Please list all room occupants here: \_\_\_\_\_

### Housing Committee does not find or assign roommates.

BLOCK HOUSING: All Block Housing requests are due by July 15, 2024 and must be filled by Sept 15th, include the name, email, and phone number of Block Housing Leader.

Block Name \_\_\_\_\_

Block Leader Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

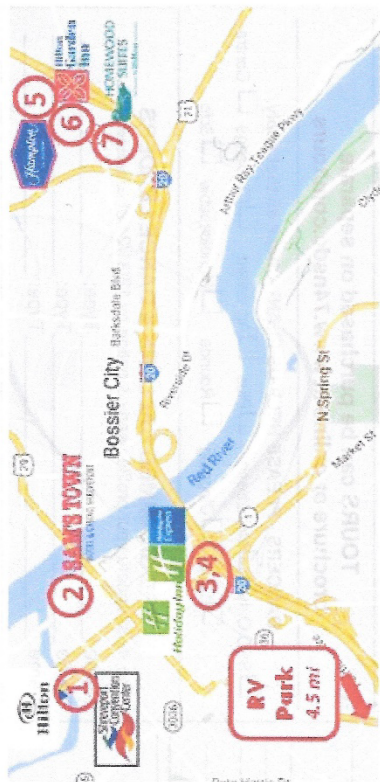
No airport shuttle services provided. See [www.74nsdc.com](http://www.74nsdc.com) for transportation information.

Register and submit your hotel room choice early (on the form or online) to have the best chance of having your selection available, and no later than May 1, 2025. A weblink and phone number to the hotel reservation system will be sent to attendees in the order that the forms are received.

Do you prefer email or text notification? Email \_\_\_\_\_ Text \_\_\_\_\_

Note that hotels will not take your reservation for our convention until July 1, 2024. The hotel will provide your confirmation number as you provide your credit card number to hold the room. You must be registered for the convention with a registration number to receive the convention contracted rate. No self or online registration is available for the contracted rate except through the weblink and phone number which will be provided by the convention Housing Vice-Chairman.

### MAP OF HOTELS & CAMPGROUND SHREVEPORT-BOSSIER



### RV & CAMPING ACCOMMODATIONS

| Campground                                                             | Distance                      | Rate per Day |
|------------------------------------------------------------------------|-------------------------------|--------------|
| State Fair of Louisiana<br>3701 Hudson Street,<br>Shreveport, LA 71109 | 4.5 miles /<br>9-minute drive | \$35.00      |

Each site is roughly the same size with full hookups including water and sewer with 30 or 50-amp electrical connections. ☐ 30 amp requested ☐ 50 amp requested.

Assignments will be made in the order of registration form received & according to availability to make sure we have plenty of 50-amp connections. This form must be received, and sites must be booked by May 1, 2025, to guarantee the 74th NSDC pricing. We have over 200 sites available, so no issue on availability.

Site nights needed: (4 Night Minimum)

☐ S 6/21 ☐ S 6/22 ☐ M 6/23 ☐ T 6/24 ☐ W 6/25 ☐ T 6/26 ☐ F 6/27 ☐ S 6/28 ☐ S 6/29

# Additional arrive early? \_\_\_\_\_ or stay late nights? \_\_\_\_\_ Total nights requested \_\_\_\_\_

Buses Not Available. Parking Available at Convention Center \$5 per day (in/out).

GROUP CAMPING requests must be received by January 2, 2025. Everyone that is part of the group must fill in Group Name and Group Leader Name. To camp together, best to arrive together.

Group Name \_\_\_\_\_

Group Leader Name \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Your confirmed campground may assess a one-night penalty fee for cancellations received less than 72 hours of arrival, including early departure. On-line registration available. All site reservations will be coordinated through RV & Camping Vice-Chairman with this form. For further information see web site: [www.74nsdc.com](http://www.74nsdc.com).



## 74<sup>th</sup> NSDC Registration, Deadline Information

First of all, we thank you for your registration and we are looking forward to seeing you in Shreveport, LA, June 25-28, 2025! However, the 74<sup>th</sup> National Square Dance Convention® Housing and Registration

Committee has received some registration forms that only have the “header” or attendee’s name and contact information filled out and are missing hotel or camping information. If you do not complete the back of the form containing the housing information, we do not know you want housing and cannot hold a room for you at the special rate. It cannot be emphasized enough that the Registration Long Form must be completed in order for your registration to be considered complete. The Registration Long Form is the two-page document you complete to order your badge, program book, cookbook and other convention materials. Please note, we need a completed form even if you do not purchase any additional items. Mark “paid” in the fee column of the paper form or check “yes” pre-registered in the online form. Certain items are available only by pre-purchase (such as the program book & magnet on your name badge) and will not be available for separate purchase at the convention as we must order and have them printed in advance.

If you pre-registered, you completed a Short Form and your registration is not finalized until a completed Long Form has been received. If you completed a short pre-registration form, you should have received a Registration Long Form in the mail along with your ribbons. The Long Form should be completed and mailed to Registration Chairman Rhonda Bailey at the following address:

Rhonda Bailey  
74<sup>th</sup> NSDC  
111 Wood Duck Lane  
Texarkana, TX 75501

Alternatively, you can go to the convention website at <http://www.74thNSDC.com> and complete a Registration Long Form online and pay via credit card or can download a PDF from the website to print and send regular mail to the address above.

If you are not sure if you have reserved a room or need assistance completing the form, contact Assistant Registration Chairman Cheryl Rush at [peppercatt2@gmail.com](mailto:peppercatt2@gmail.com), (903) 725-0245, or Chairman Rhonda Bailey at [RhondaW252@outlook.com](mailto:RhondaW252@outlook.com). If you are just indicating lodging you can scan and email your form to [peppercatt2@gmail.com](mailto:peppercatt2@gmail.com).

In addition, there are important deadlines and details to emphasize on the Registration Long Form as follows:

- **HOUSING AND REGISTRATION:** Convention hotels and registration must be reserved through the 74<sup>th</sup> NSDC Registration and Housing to receive the special 74<sup>th</sup> NSDC rates. Note there are no partial reservations allowed (ex. only one or two days). Hotel assignments will be made in order of COMPLETED REGISTRATION. If you wish to be part of a group, you need to indicate this on your form as well. Rooms for Sam’s Town must be

reserved by **March 1, 2025** and the other convention hotels by **May 1, 2025** to guarantee pricing. After those dates, the price will revert to the current hotel rate and the rooms will be released.

Hotels began taking reservations for the convention effective July 1, 2024. Upon completion of the Registration Long Form you will be sent a weblink and phone number by the Housing Vice-Chairman, Bobby and Ramona Parker, to the hotel reservation system in the order that the forms are received. You must be registered for the convention with a registration number to receive the contracted rate. Once you complete your hotel reservation, the hotel will provide your confirmation number.



• **BLOCK HOUSING:** All Block Housing requests are due by **July 15, 2024** and must be filled by **Sept. 15, 2024**. After that date the unfilled rooms will be released.

• **RV & CAMPING RESERVATIONS:** Assignments will be made in order of COMPLETED REGISTRATION form received. Sites must be booked through the 74<sup>th</sup> NSDC Registration & Housing by **May 1, 2025** to guarantee pricing. All site reservations will be coordinated through the RV and Camping Vice-Chairman Don and Vicki Hatfield. You can reserve your RV and Camping using the online form found at our website [www.74thNSDC.com](http://www.74thNSDC.com).

• **GROUP CAMPING:** Requests for Group Camping must be received by **Jan. 2, 2025**.

• **REGISTRATION FEES:** Adults: \$70, Youth ages 5-17 - \$35 and under 5 Free (To qualify as a youth must be 17 or under by June 25, 2025). **Prices will increase May 1, 2025:** Adults \$85, Youth ages 5-17: \$42.50. There is a Cancellation Fee of \$10 per registrant if cancelled before **April 30, 2025**. No refunds or changes after April 30, 2025.

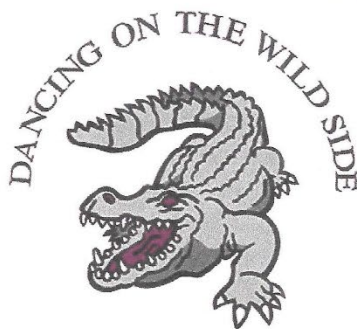
• **PROGRAMMED CALLERS & DANCE LEADERS:** Your profile must be updated every year and online at [www.sdconvention.com](http://www.sdconvention.com). The deadline is **Dec. 31, 2024**.

• **PROGRAM BOOK & DAILY SCHEDULES:** Must be ordered by **April 30, 2025** or the price increases from \$20 to \$25.

• **ROUND DANCE SYLLABUS:** either USB or printed copy – must be ordered by **April 30, 2025**.

• **HEARING ASSISTANCE DEVICE:** available at no charge, there is a \$50 deposit that is refunded upon return of device at the convention.

• **TOURS:** Tour information is under development and can be ordered separately through the convention website soon at <http://www.74thNSDC.com>. Watch for tour announcements on the website and in the 74<sup>th</sup> National Square Dance Convention® Facebook group.

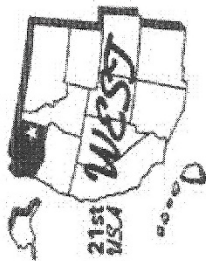


SHREVEPORT

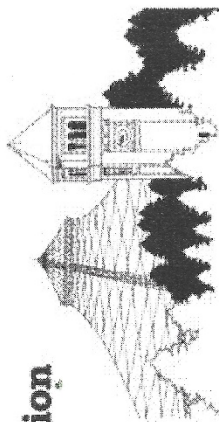
Remember to join our Facebook group for the latest information and updates. The link is as follows:

<https://www.facebook.com/groups/750145379807873/>. We thank you for your registration and look forward to Dancing on the Wild Side at the Shreveport Convention Center on June 25-28, 2025!

*See ya' in Shreveport!*



**21st USA West Square Dance Convention**  
**July 23-26, 2025**  
**Spokane Fair and Expo Center**  
**Spokane, Washington**  
**washington.usawest.net**



**Please Print Clearly**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Below put an X for all that apply  
Where will you be dancing? MS \_\_\_\_\_ Plus \_\_\_\_\_ Advanced \_\_\_\_\_  
Challenge \_\_\_\_\_ Rounds \_\_\_\_\_ Phase 2 \_\_\_\_\_ 3/4 \_\_\_\_\_ 4/5 \_\_\_\_\_  
Please check if you would like to participate: Caller \_\_\_\_\_ Guerd \_\_\_\_\_  
(You must complete the caller/guerd profile form)

**Registration Fees**

**Early Bird** July 27, 2023 - April 20, 2024 | Adult \$90.00 Youth \$45.00  
**At the Door** Registration beginning June 16, 2025 | Adult \$110.00 Youth \$55.00  
**Pre-registration** April 21, 2024 - June 15, 2025 | Adult \$100.00 Youth \$50.00  
**Family Rate** Early Bird \$250.00 / Pre-registration \$280.00

**Additional Attendees**

| First Name | Last Name |          |
|------------|-----------|----------|
| _____      | _____     | \$ _____ |
| _____      | _____     | \$ _____ |
| _____      | _____     | \$ _____ |

**Sub Total \$**

**Kick off Weekend (total from other side) \$**

**RV Spaces** \$45.00 per night | Date In \_\_\_\_\_ Date Out \_\_\_\_\_  
Type of RV \_\_\_\_\_ Length of RV \_\_\_\_\_  
Round Dance Syllabus # \_\_\_\_\_ \$6.00 each (thumb drive only) \$ \_\_\_\_\_  
**Badge** | Magnet \_\_\_\_\_ Pin on Badge \_\_\_\_\_ **Total Registration \$**

**No cancellations or ribbons mailed after June 16, 2025**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| <b>Cancellation fee \$10.00 per registration</b>                                                                                   |
| <b>Payment Information - Cash, Check or Money Order</b><br>make checks payable to:<br><b>21st USA West Square Dance Convention</b> |
| Credit Card (circle) VISA   MC   AMEX   Discover                                                                                   |
| Name on Card _____                                                                                                                 |
| Card Number _____                                                                                                                  |
| Exp Date _____ Sec Code _____ Billing Zip _____                                                                                    |
| Signature _____                                                                                                                    |
| there will be a \$8.00 fee when playing with credit card                                                                           |
| Return this payment to: Paul and Kathy Fredericksen<br>13422 S. Marshall Rd, Valleyford, WA 99036                                  |

|                                            |
|--------------------------------------------|
| <b>CONVENTION USE ONLY</b>                 |
| Registration Received _____ Ribbon # _____ |

Jen Devine Thayer, General Chair | generalchair@washington.usawest.net | (208)704-3835  
Paul & Kathy Fredericksen, Registration Chair | registration@washington.usawest.net | (509)991-3866 | (509)954-2814

# NOVEMBER 2024

| SUN                                                                                 | MO | TUE | WED                                                                                                            | THU                                                                                       | FRI             | SAT                                                                                   |
|-------------------------------------------------------------------------------------|----|-----|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|
|    |    |     | <i>Happy Thanksgiving</i><br> |                                                                                           | 01<br>SJSD 6:00 | 02<br>CCK 7-9:30<br>DHW 1:00PM<br>FCD 6:30                                            |
| 03                                                                                  | 04 | 05  | 06                                                                                                             | 07                                                                                        | 08              | 09                                                                                    |
|                                                                                     |    |     |                                                                                                                |                                                                                           | SJSD 6:00       | BCT 1-4 PM                                                                            |
| 10<br>CWAS&RDC<br>MEETING<br>1:00 PM<br>Delta<br>Library                            | 11 | 12  | 13                                                                                                             | 14                                                                                        | 15<br>SJSD 6:00 | 16<br>CCK 7:00<br>TURKEY<br>TROMP<br>DHW DARK<br>FCD 6:30 PM                          |
| 17                                                                                  | 18 | 19  | 20                                                                                                             | 21                                                                                        | 22<br>SJSD 6:00 | 23<br>BCT 1-4PM                                                                       |
| 24                                                                                  | 25 | 26  | 27                                                                                                             | 28<br> | 29              | 30                                                                                    |
|  |    |     | CALL CLUB<br>TO MAKE<br>SURE<br>THEY ARE<br>DANCING                                                            | PLEASE NOTE<br>THAT THE<br>TIMES ABOVE<br>MAY<br>CHANGE!                                  |                 |  |

## Bulletin Advertising Fees and Specifications

### Commercial

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Full Page(8 1/2 x 11)    | \$30.00 | 1/2 Page (8 1/2 x 5 1/2) | \$15.00 |
| 3/4 Page (8 1/2 x 8 1/4) | \$22.50 | 1/3 Page (8 1/2 x 3 2/3) | \$ 9.90 |
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**Note: 20 % discount for NINE consecutive issues.**

### CWAS&RDC Club Affiliated\*\*\*

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|--------------------------|---------|--------------------------|---------|
| Full Page (8 1/2 x 11)   | \$20.00 | 1/2 Page (8 1/2 x 5 1/2) | \$10.00 |
| 3/4 Page (8 1/2 x 8 1/4) | \$15.50 | 1/3 Page (8 1/2 x 3 2/3) | \$ 9.90 |
| 2/3 Page (8 1/2 x 7 1/3) | \$13.20 | 1/4 Page (8 1/2 x 2 5/8) | \$ 5.00 |

**\*\*\* Sponsoring Club's name MUST be on Flyer/Ad to get Club Rate.**

### ADVERTISING POLICY

- Submit ads to the Editor by the third Wednesday of each month.
- All copy submitted to Bulletin must be Camera ready.
- All ads must be accompanied with a check for the cost of the ad.
- Ads can be any color lettering on white paper.
- Do not use pencil anywhere on the ad.
- Be careful not to pack too much information in too small of a space.
- Drawings and photos should be clear and sharp.
- **Submit Color or Black on White Copy & Photos**
- Hardcopy articles or ads may be submitted to us at:

CWAS&RDC EDITORS

PO BOX 1171

GRAND JUNCTION, CO 81502-1171

- Internet Users may send articles and ads via E-Mail to [cwasdceditor@acsol.net](mailto:cwasdceditor@acsol.net)
- If you have any questions concerning your ads or articles please contact Chuck or Carol Watkins at (970) 434-0868 or E-Mail [cwasdceditor@acsol.net](mailto:cwasdceditor@acsol.net).

**COLORADO WEST AREA SQUARE & ROUND DANCE  
COUNCIL**

**"NEWS BULLETIN" SUBSCRIPTION**

"Please Print"

NAME \_\_\_\_\_ AREA CODE & PHONE NO. \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ 9 DIGIT ZIP CODE \_\_\_\_\_

MEMBER OF CLUB(S) \_\_\_\_\_

Please remit with payment to:

New Exp. Date \_\_\_\_\_

CWAS&RDC Editor

P.O. Box 1171

Update Date \_\_\_\_\_

Grand Junction, CO 81502-1171

MARK ONE:      { } RENEWAL      { } NEW SUBSCRIPTION  
                    O 1 Year (\$10.00)

**MOVING???**

If your are planning to move in the near future, PLEASE notify the Editor of the News Bulletin so that you will receive your copy of the News Bulletin uninterrupted.

**CHANGE OF ADDRESS NOTICE**

NAME: \_\_\_\_\_

NEW ADDRESS: \_\_\_\_\_

New City/Town/State/Zip Code: \_\_\_\_\_

New Telephone Number(    ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

MAIL TO: CWASDC NEWS EDITOR

P.O. BOX 1171

GRAND JUNCTION, CO 81502-1171

***SPECIAL AREA DANCES***  
***YOU ARE INVITED TO ATTEND***  
***NOVEMBER 2024***

10 NOV COLORADO WEST AREA SQUARE & ROUND DANCE  
COUNCIL MEETING HOSTED BY DELTA HUBWHEELERS

16 NOV CHATFIELD COUNTRY KICKERS - TURKEY TROMP  
GUEST CALLER PHIL MOOREHOUSE

DEADLINE FOR  
DECEMBER 2024  
BULLETIN IS  
20 NOVEMBER 2024

***NOTES***



*Overnight  
Lodging  
For  
Visiting  
Dancers*

**CORTEZ, CO**

BERRYS 14530 RD 18 (970) 844-5412 1Rm & RV

**GRAND JUNCTION, CO**

Mc BRIDE 3138 F 3/4 Rd (970) 434-3543 1 Rm RV Sp

**MONTROSE, CO**

BAIRD 2200 HATTON PL (970)249-9524 PVT GUEST SUITE  
Callers and Cuers are welcome also.

WYATT 1288 HAYSTACK RD (970) 240-2068 1 m

**If you would like to be added to or removed from this page, please  
contact the  
CWAS&RDC Editor, PO BOX 1171,  
GRAND JUNCTION, CO 81502-1171  
or e-mail us at [cwasdceditor@acsol.net](mailto:cwasdceditor@acsol.net)  
Or call 970-434-0868**



**COLORADO WEST AREA  
SQUARE AND ROUND DANCE COUNCIL  
P.O. BOX 1171  
GRAND JUNCTION, CO 81502-1171**



Square Dancing  
is  
Fun set to Music

