

\$1.00

# Colorado West Area Square & Round Dance Council News Bulletin

**SEPTEMBER 2024**



# 2024-2025

## Officers

|           |                   |                |                |
|-----------|-------------------|----------------|----------------|
| President | Vicki Graffenberg | Whitewater     | (970) 245-5624 |
| Vice Pres | Paul Ash          | Delta          | (970) 773-4495 |
| Secretary | Pat McBride       | Grand Junction | (970) 434-3543 |
| Treasurer | Lynda Law         | Fruita         | (303) 619-5237 |

## Committee Chairs

|                |                        |                |               |
|----------------|------------------------|----------------|---------------|
| CRDA           | Open                   |                |               |
| CWACCA         | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| Float          | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| Golden Age     | Vicki Graffenberg      | Whitewater     | (970) 2455624 |
| Hall of Fame   | Frank Ferris           | Grand Junction | (970) 2017353 |
| Newsletter     | Chuck & Carol Watkins  | Grand Junction | (970) 4340868 |
| Peach Prom     | Jim Rush               | Whitewater     | (970) 2455624 |
| By-Laws/Policy | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| St Sr. Rep     | Walt Winne/Abby Palmer | Delta          | (352) 3390809 |
| St Jr. Rep     | Pat & Wanda McBride    | Grand Junction | (970) 4343543 |
| Webmaster      | Ervin Wyatt            | Montrose       | (970) 5964252 |

## CWAS&RDC ON LINE

<http://www.coloradosquaredance.com/cwasrdc>

## CWAS&RDC COUNCIL MEETING SCHEDULE

|              |                                                                     |
|--------------|---------------------------------------------------------------------|
| JAN 12 2025  | BLACK CANYON TWIRLERS – MONTROSE, CO                                |
| MAR 15, 2025 | FOUR CORNERS DANCERS – CORTEZ CO.                                   |
| MAY 4, 2025  | CHATFIELD COUNTRY KICKERS - VFW HALL, 503 ½ FLORENCE RD. GRAND JCT. |
| AUG 25, 2024 | CWAS&RDC - VFW HALL, 503 ½ FLORENCE RD, GRAND JCT.                  |
| NOV 10, 2024 | TBD                                                                 |

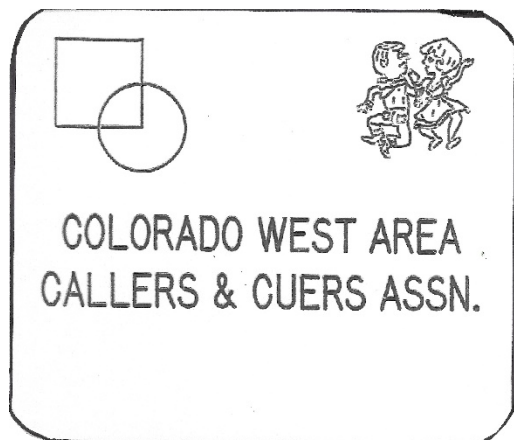
COLORADO WEST AREA SQUARE AND ROUND DANCE COUNCIL NEWS BULLETIN is published nine times a year, September through May FREE for Colorado West Area Square and Round dancers. Our mailing address is P.O. Box 1171, Grand Junction, CO 81502-1171; Chuck and Carol Watkins, Editors.

## CWAS&RDC PAST PRESIDENTS

| <u>YEAR</u> | <u>NAME</u>              | <u>CITY</u>      |
|-------------|--------------------------|------------------|
| 1951        | Paul Davis*              | NA               |
| 1952        | Forrest Adair*           | Grand Junction   |
| 1953        | Howard* & Jean* Martsolf | Grand Junction   |
| 1954-1955   | Lamar & Joan Podbevsek   | Glenwood Springs |
| 1956-1957   | Dale* & Marion* McClaran | Montrose         |
| 1957-1958   | Lee & Dee* Cogswell      | Mack             |
| 1980-1981   | Dale* & Marion* McClaran | Montrose         |
| 1981-1982   | Lee & Dee* Cogswell      | Mack             |
| 1982-1983   | Pat McBride              | Grand Junction   |
| 1983-1984   | Glenn & Twila Locke      | Grand Junction   |
| 1984-1985   | Dave & Terry* Schiessl   | Eagle            |
| 1985-1986   | Don & Phyllis Burrows    | Cedaredge        |
| 1986-1987   | Don & Kathy Dodson       | Grand Junction   |
| 1987-1988   | Charlie* & Janis Brown   | Craig            |
| 1988-1999   | Larry & Kathee* Schulz   | Grand Junction   |
| 1989-1991   | Carl* & Rosie Kerns      | Grand Junction   |
| 1991-1992   | Dale* & Marion* McClaran | Montrose         |
| 1992-1994   | Leon & Betty* Chapman    | Montrose         |
| 1994-1996   | Chuck & Carol Watkins    | Grand Junction   |
| 1996-1998   | Gary* & Jan Gardner      | Cortez           |
| 1998-2000   | Carl* & Rosie Kerns      | Grand Junction   |
| 2001-2002   | Bob* & Andi* Slade       | Rifle            |
| 2002-2004   | Jim & Maggie Stafford    | Grand Junction   |
| 2004-2005   | Ervin & Nancy Wyatt      | Montrose         |
| 2005-2006   | Lee & Dee* Cogswell      | Mack             |
| 2006-2007   | Don & Judy* Morris       | Cortez           |
| 2007-2008   | Andy* & Frankie Logan    | Cortez           |
| 2009-2010   | Darryl & Dixie* Dye      | Clifton          |
| 2011-2015   | Ronnie*& Vonnie Robinson | Cortez           |
| 2015-2016   | Paul* & JoAnn Eakins     | Grand Junction   |
| 2016-2018   | Ronnie*& Vonnie Robinson | Cortez           |
| 2018-2020   | Jim & Maggie Stafford    | Grand Junction   |

\*Deceased





*Ervin Wyatt, Elaine O'Neill  
Mike Lee, Pat McBride*

## COLORADO WEST AREA CALLERS AND CUERS

| <u>Name &amp; Spouse</u><br><u>Email</u>                                                               | <u>Address</u>                                    | <u>Lic</u> | <u>Telephone</u> |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|------------------|
| S Lee, Mike & Stacey<br><a href="mailto:mike@mklee.com">mike@mklee.com</a>                             | 226 CASTLE AVE.<br>Montrose, CO 81401             | CL         | (970)316-5150    |
| S,O Mc Bride, Pat & Wanda<br>P <a href="mailto:pandapw3138@gmail.com">pandapw3138@gmail.com</a>        | 3138 F 3/4 Rd<br>Grand Junction, CO 81504         | CL         | (970) 434-3543   |
| S, O'Neill, Elaine<br><a href="mailto:Theshepherd2010@hotmail.com">Theshepherd2010@hotmail.com</a>     | 16800 OCEANIA WAY<br>Montrose, CO 81401           | CL         | (970) 275-0690   |
| H Moorehouse, Naaman<br><a href="mailto:naaman10@icloud.com">naaman10@icloud.com</a>                   | 2625 FOXGLOVE CT<br>Grand Junction, CO 81506-8529 | CL         | (970) 250-0942   |
| S,P Wyatt, Ervin & Nancy<br><a href="mailto:ewyatt@cosquaredancing.com">ewyatt@cosquaredancing.com</a> | 1288 Haystack Road<br>Montrose, CO 81401          | CL         | (970) 596-4252   |

S = Squares, O = Cue & Instruct, C = Cuer, P = Party Nights,  
CL = CALLERLAB, RL = ROUNDALAB H=Honorary

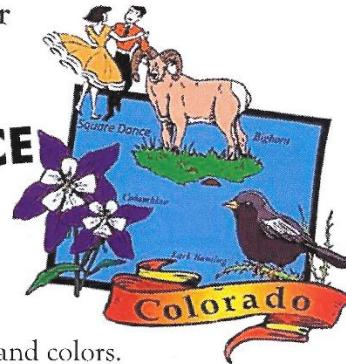




**SEPTEMBER 11, 2024 2:00-3:00PM**

Colorado State Capitol Building - North Rotunda  
200 E. Colfax Avenue - Denver

## SAVE THE DATE PROCLAMATION DANCE

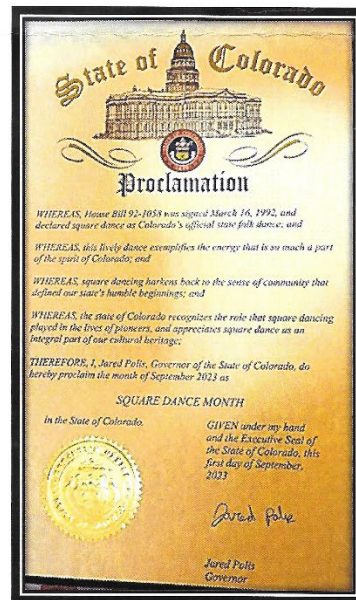
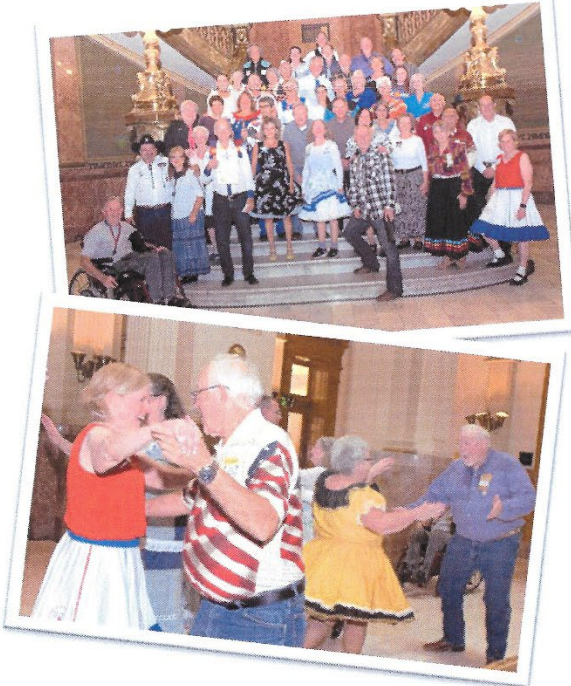


**FREE DANCE!** Please wear Colorado themes and colors.

Celebrate Learn to Square Dance Month in Colorado by Proclamation of the Governor.

Caller: Patrick McBride, Colorado West Council

Sponsored by Colorado State Square Dance Association (CSSDA)



BADGES & DANGLES FOR SALE | COUNTS TOWARD DANCE PROMOTER AWARD  
CONTACT [middlebrook.mb@gmail.com](mailto:middlebrook.mb@gmail.com)



**COLORADO WEST AREA SQUARE & ROUND DANCE HALL OF FAME**  
**2003 (FIRST INDUCTEES)**

\*BURL & \*BOBBIE STARR  
\*BOB & \*MILDRED ELAM  
\*BOB & \*PEARLINE ARPKE  
\*GEORGE & \*WILMA SAWYER  
\*TOM & DOT DOHERTY

**2004**

CHUCK & CAROL WATKINS  
PAT & WANDA MCBRIDE

**2005**

\*DALE & \*MARIAN McCLARAN  
\*ANDY & FRANKIE LOGAN

**2006**

\*ADELA (DEL) COVEY  
LAMAR & JOAN PODBEVSEK

**2007**

\*CARL & ROSIE KERNS  
LEE & \*DEE COGSWELL

**2008**

\*HOWARD & \*JEAN MARTSOLF  
DON & \*JUDY MORRIS

**2009**

JIM & MAGGIE STAFFORD  
LELAND & LOLA HOWARD

**2010 NO INDUCTEES**

**2011**

RICHARD & RUTH BERRY  
WILBUR & LOIS RICHARDSON

**2012**

LARRY & \*KATHEE SCHULTZ

**2013**

MAXINE & \*DALE SPRINGER

**2014-2017**

**NO INDUCTEES**

**2018**

\*RONNIE & VONNIE ROBINSON

**2019**

ERVIN & NANCY WYATT

**2020-2021**

**NO INDUCTE**

**2022**

NAAMAN OOREHOUSE

**2023**

TOM & JOYCE HARTMAN

**2024**

**NO INDUCE**

\*Deceased

## CWASRDC MEETING 05-05-2024

### Grand Junction, CO

**CALL TO ORDER:** Meeting called to order by President Vicki Graffenberg at 1:12 a.m. Vicki led the Pledge of Allegiance.

**ROLL CALL:** Pat McBride called the roll call of clubs. Clubs represented today include:

|                           |    |                   |    |                         |    |                      |  |
|---------------------------|----|-------------------|----|-------------------------|----|----------------------|--|
| Black Canyon Twirlers     | xx | Dancing Shadows   | xx | Greenridge Mountaineers | xx | Four Corners Dancers |  |
| Chatfield Country Kickers | xx | Delta Hubwheelers | xx | San Juan Dancers        |    |                      |  |

Those in Attendance: Vicki Graffenberg, Jim Rush, Pat McBride, Wanda McBride, Sue Moon, Chuck Watkins

Those on Zoom were Abby Palmer and Walt Winnie

**Minutes:** Pat McBride moved that the minutes of the March meeting as published be approved. Abby Palmer seconded. Motion passed.

**Treasurer:** Pat McBride read the report. Wanda McBride moved to approve the report as submitted. Chuck Watkins seconded the motion. Motion carried.

**Correspondence:** Get well card sent to Paul Ash. We received a thank you card from Daryl Dye for the sympathy card. Get well card sent to Richard Berry.

### COMMITTEE REPORTS:

**Hall Of Fame:** No nominations at this time. Nominations for next year are open. Deadline is Feb. 1, 2025. Contact Frank Farris for nominations.

**Float:** Delta and Montrose have already asked for the float for the 4<sup>th</sup> of July in 2024. FRA would like it for Memorial Day wreath floating, May 27.

**CWCCA:** No Report. Next 5<sup>th</sup> Saturday is June 29, 2024. Callers' association has not made firm plans for a dance so look for flyers in the future.

**CRDA:** No Report.

**News Editor:** Report attached. Possible new format of being able to flip the pages. Chuck will check on being able to print flyers off the pdf. Jim noted that Where's The Dance web site flips the pages automatically. This one does not do that, it is up to the user to flip the page. Chuck will send out the summer bulletin in this format as well. Jim asked Chuck to find out what the costs are. Vicki thanked Chuck for working on this.

**Peach Promenade:** Report given by Jim Rush. Report attached. 17 dancers pre-registered. Online registrations received. School is reserved. Contract coming.

**Senior Rep:** Pat read the report with a few corrections. Report attached.

**Jr. Rep.:** Report Attached

**Web site report:** No report.

**Golden Age:** Report attached. There is one correction, there are two Golden Age Dancers to be recognized.

**Vice president:** No report.

**5th Friday.** No more 5<sup>th</sup> Fridays this year. Next 5<sup>th</sup> Friday is Jan 31, 2025

## Old Business:

- Proclamation Dance (Just keeping this in the old business so that we don't forget to work on it.) Pat McBride will be calling the Proclamation dance at the State Capitol this year. Sept. 18.
- 501c3 - Pat has filed the 990N for 2023 and it has been confirmed by the IRS. He will resubmit the documentation from USDA Group designation sometime this month.
- 2025 State Festival- Plans are progressing. Ribbons are on hand, dangles are on hand. T-Shirts are on order. Thanks to Vicki for the hard work on that project. Web site is ready. We have sent through 3 registrations and all worked as expected. No news on Dorms or Meals yet. Caller and cuer have been contracted. Sue Moon said she has a couple of donors to help with head bands costs. Sue will get with Pat and Wanda to see what they have.

- Updated Policies have been sent out.

## New Business:

Jim questioned charging local clubs for publishing flyers. Chuck noted that the charging was set up back when it was printed. Pat moved that we no longer charge member clubs of our council for publishing flyers for club sponsored events in our Bulletin. Charges would still apply to other clubs in other areas. National and State Festivals would not be charged. This will go into effect with the Sept. 2024 issue. Jim seconded. Motion passed.

Note: during the discussion, Pat mentioned that the income for all of 2023 from bulletin ads was \$180. He was unsure of how much of that was local club ads and how much was out of council ads.

Chuck moved that Council reimburse Pat and Wanda for the USDA dues of \$50. Vicki seconded. Motion passed.

Nomination committee for officers. Vicki looking for a person to take over as Vice President. Current Board will be the nominating committee.

Aug 25, 2024 next meeting at VFW 10 a.m. in Grand Junction.

## Announcements:

Chatfield's summer picnic is at Jim and Vicki's Ranch on July 20. BBQ with pot luck side dishes.

Dennis Ferrar is calling Jun 22 for BCT.

We need an angel for CMU's dance today.

Chuck Watkins moved and Abby Palmer seconded to adjourn. Meeting adjourned at

2:10 p.m.

Respectfully submitted, Pat McBride,  
Secretary.

## COLORADO WEST AREA SQUARE and ROUND DANCE COUNCIL Editor's Report 5 May 2024

Our distribution is now up to 145. If you know of a dancer/s that would like to receive the Bulletin please send us their contact information, name, street address, city, state, zip, phone number and email address. We will be happy to add them to our distribution list.

**This will be the last News Bulletin until the September issue. We hope that you all have a safe and happy summer.**

We look forward to seeing many of you at the Colorado State Square Dance Festival in Pueblo on 14-15 June and at our 55th Annual Peach Promenade on 23-24 August.

Also, for those that plan on attending the National Square Dance Convention on 26-29 June in Milwaukee, WI have a great time and safe travels. Nationals is always a great time and a fun place to meet new square dance friends.

If you have questions about submitting a club report, pictures or advertising please contact Carol or Chuck for help.

We have changed the article deadline to Monday 26 August because of the Peach Promenade.

**The deadline for the SEPTEMBER 2024  
Issue is MONDAY, 26 AUGUST  
2024.**

### **Peach Promenade Committee Report CWAS&RDC Meeting May 5, 2024**

We've gotten our first on-line reservations through the Peach website – one reservation for two full-packages and another for a single full-package reservation. The system worked smoothly, with funds deposited into our bank account two working days after the transaction. The fees we are being charged are exactly what we expected – no “hidden” fees are ambushing us.

We now have a listing on the website of what I hope are all of the RV parks in and around Grand Junction. If you visit the site and find I've overlooked someplace, please let me know. I'll start pursuing restaurant discounts this next week. I hope to be able to place all participating restaurants on our website before the State Festival. Discounts will not be active until the Promenade.

Randy and Lorraine Pratt have been signed to cue Peach in 2025. As previously announced, Buddy Weaver will be the featured caller.

As of this writing (May 1), we do not have a contract with D51 for the use of Grand Mesa Middle School. D51 has not finalized their building use fees, so can't provide a contract. The facilities administrator has offered to try to hold the date for us, but can't offer any guarantees.

Duane Randol and Pat McBride have agreed to work with me on issues surrounding firearms on D51 property. Stacey Lee has agreed to handle the 50 / 50 drawings on Friday and Saturday nights. We've not had a drawing at Peach before, so we'll have to see how it goes. Thank you, Stacey!

Respectfully submitted, Jim Rush, chair Peach Promenade Committee

### **Senior Rep Report CWAS&RDC May 5, 2024**

The last CSSDA meeting was held on April 27, 2024 in Salida. The official minutes are not yet available so this is from my inadequate notes.

The 2024 and 2025 festivals are going well. There are already 204 people signed up for this

year's festival. Pat has the 2025 website up and functioning! It will go live at the festival in Pueblo.

There is still no one who has stepped up to take over the insurance coordinator position.

Molly Blaney is the new historian. Debra Fawcett has offered to get together with her to develop a job description and collect the existing documents.

The 53rd Grant Applications were reviewed by the senior reps and placed in order of importance.

The applicants will be notified after the decisions are made by

the 53<sup>rd</sup> National committee.

The CSSDA financial review committee was set up and will meet at the state festival. A nominating committee was set up to recommend CSSDA officers for next year.

Respectfully submitted,

Abby Palmer and Walt Winne, Senior Reps April 2024 CSSDA

### **Junior Rep Report for CWASDRC**

#### **July 20, Chatfield Country Kickers Annual Picnic Dance**

Contact Pat and Wanda McBride for further information, 970-434-3543 146 Divide Road, Whitewater, CO 6 p.m. with dance to follow

**June 22, Black Canyon Twirlers '50s SOCK HOP** with Dennis Farrar special guest caller

Lions Club House, 7<sup>th</sup> and Nevada, Montrose, CO 7-9 p.m.

**August 23-24, 55<sup>th</sup> Annual Peach Promenade**, Grand Mesa Middle School, 585 31 ½ Road, Grand Junction, CO Mike Seastrom on squares and John & Karen Herr on Rounds. For more information: [PeachPromenadeGJ@gmail.com](mailto:PeachPromenadeGJ@gmail.com) or [www.PeachPromenade.org](http://www.PeachPromenade.org)

**Sept. 14, Black Canyon Twirlers 65<sup>th</sup> Anniversary dance** with special guest caller Bob Gaunt

7-9 p.m., Lions Club House, 7<sup>th</sup> and Nevada, Montrose, CO Respectfully submitted,

Pat and Wanda McBride

## Golden and Platinum Dancer Report to CWAS&RDC Meeting – 5/5/2024

### **Golden Dancer certificate**

I have one Golden Dancer nomination, and am expecting a second one. I hope to present the certificates in late May.

The most recently presented certificates were on 7/27/23 to Linda Watson, Arloa Gerber and Erv Gerber.

### **Platinum Dancer certificate**

I have not received any Platinum Dancer nominations since Council's March meeting.

The most recently presented certificate was to Zee Pacheco on 2/17/24

Vicki Graffenberg  
Golden & Platinum Dancer Program  
5/5/2024





## President's Corner

Well, that was fast. Summer needs a new name. Maybe 'Whizz'?

For the sake of your happiness and enjoyment, I hope you were able to attend the 2024 Peach Promenade in Grand Junction. I'm writing this before Peach takes place, but I'm pretty confident this Peach will be a blow-out success, as were the previous 54 Promenades!! I'm certain Mike Seastrom kept the floor hopping, and John & Karen Herr kept the round dancers going around in circles. Plan now for the 2025 Peach Promenade!

I'm also writing this before the 8/25/24 Council meeting takes place. Hopefully the minutes are in this bulletin for those who were unable to attend in person or via Zoom. We discuss issues of importance to anyone who is interested in square dancing. We also make decisions that you may want to have a say in, such as - *checks notes* - electing new Executive Board members. All 4 positions were open this year. We were especially looking for a person for take over the Vice President position. As of this writing, no one stepped up to help those already serving and the Western Slope in general. If that is what actually didn't happen, don't be discouraged. You can always contact someone on the Board and say "I would love to serve as Council's VP!" and I bet it could happen.

Another decision that may have interested you: at the May meeting, members voted to eliminate the \$12 fee we'd been charging CWAS&RDC member clubs for publishing events and flyers in the Bulletin. Clubs from other councils will continue to be charged. Take advantage: if your club has some events coming up, publish them in the Bulletin and get free publicity!

If you are a member of a club in good standing with the Council, you can vote at the meetings. Come have a say in your future. The next Council meeting will be on Nov. 10, location to be determined.

Since the May Bulletin, three more dancers received the Golden Age certificates and dangles. These certificates are presented to dancers who are 80 or older and still dancing. Abby Palmer and Pat Edgecomb dance with the Delta HubWheelers and Lola Howard dances with the Montrose Black Canyon Twirlers. You can see their photos with their clubs' articles elsewhere in this Bulletin. Congratulations to these women for continuing to dance and helping to keep square dancing alive on the Western Slope!

If you or someone you know will be turning 80, or already has, please let me know. We also have a Platinum Dancer program for dancers 90 and older who are still dancing. Imagine! So, if you know anyone

who qualifies for either of these certificates, please let me know and we'll do the rest!

One last thing. CWAS&RDC will be hosting Colorado's State Square Dance Festival June 13 & 14, 2025. It will be at CMU in Grand Junction. Please consider volunteering to help with the festival. And for sure, go to the festival and dance, dance, dance!! Registration info can be found in this Bulletin and on-line at <https://cwasrdc.coloradosquaredancefestival.com/info/>.

You don't stop square dancing because you grow old, you grow old because you stop square dancing.

Vicki

August 7, 2024



## VICE PRESIDENT'S CORNER

Promenaders and the Promenade are leading the thoughts on my mind today!

PROMENADERS -- Who says Square Dancing is gone and not coming back? Certainly not our brothers and sisters in Canon City, who are re-establishing a square dancing club that disbanded in the past. The Royal Gorge Promenaders hosted a Social Square Dance on August 14 at the Golden Age Center in Canon City, with Hal Barnes calling. If you'd like to express support or for more information, a flyer for the dance said to text 719.660.4817 or 719.371.0707. Keep the Promenaders in your prayers! If they can do it, let's hope we can restore some of the other Grand Junction clubs that were closed.

PROMENADE -- Wow! What a great event this year's Peach Promenade was! I could write a book or maybe an entire Bulletin about it. I'll just say thank you to the 149 dancers who came, to event Chair-couple Jim Rush and Vicki Graffenberg and the small army who supported them, to caller Mike Seastrom and cuers John & Karen Herr, and many more!

SUNDAY SIT DOWN -- Just 12 hours after the finish of the Peach Promenade, your Colorado West Area Square and Round Dance Council met in Grand Junction for a bi-monthly meeting. Much was discussed and much is being planned. You can check out the Minutes of the meeting, included in today's Bulletin! Let's just say a lot was accomplished and there are some exciting plans for the future, including the 2025 Colorado State Square Dance Festival, to be held in Grand Junction next June. At the next dance, pick up a registration form and send it in with your check. Or go to [www.coloradosquaredancefestival.com](http://www.coloradosquaredancefestival.com) and register online with your debit or credit card!

Remember: GATSBY'S ALIVE IN 2025!

PARTLY PERSONAL -- Get better, Vicki! We Love You and Miss You! God bless you!

Yellow Rocks! Bring on our Beautiful Fall Season!!

-Paul



## FROM THE EDITORS

Welcome to the Fall of 2024. Are you ready for some cooler weather? Boy we are. I know we haven't been as hot as places like Arizona and the Mojave Desert but 104 is pretty warm. Too bad we can't bottle up some of the warmth for this coming winter.

The summer was filled with many dances including the Colorado State Festival in Pueblo; the National Square Dance Convention in Milwaukee, WI and of course the PEACH PROMENADE here in Grand Junction. The State Festival was very well produced. We heard many good comments about the venue and the programs. We are planning to make the 2025 Colorado State Festival "GATSBY IS STILL ALIVE" as excellent here at Colorado Mesa University on June 13-14 2025. If you have not volunteered to be part of the Festival Committee contact Pat and Wanda. Many volunteers are needed to make this an awesome Colorado State Festival.

Chatfield Country Kickers held their Annual Picnic hosted by Jim and Vicki in July. There was a very good turn-out; even had dancers on the grass next to the patio. The weather was perfect and the pot-luck food and home-made ice-cream by Pat and Wanda was awesome.

The next USA<sup>WEST</sup> Convention will be in Spokane, Washington on 23-26 July 2025. Watch for flyers in the coming Bulletins.

Chuck and Carol



### SUNSHINE AND SHADOWS

#### GET WELL! 😊

Best Wishes for Speedy and Complete Recovery:

**Vicki Graffenberg** from her successful back procedures.

**Joe Quintana** from his stroke which impacted his left side.

**Kaylene Polhemus** from a heart ablation procedure.

**Jack Templeton** in hospital undergoing tests for lung issues.

#### CONGRATULATIONS: 😊❤️

**Joe and Judy Chmielewski** just having celebrated a Big Wedding Anniversary recently.

New Chatfield Country Kickers **Brooke Peters** and **Anthony Risenhoover** celebrated birthdays the week of 12 August. Happy Birthday.

Stacey Lee

# COLORADO WEST AREA SQUARE & ROUND DANCE COUNCIL

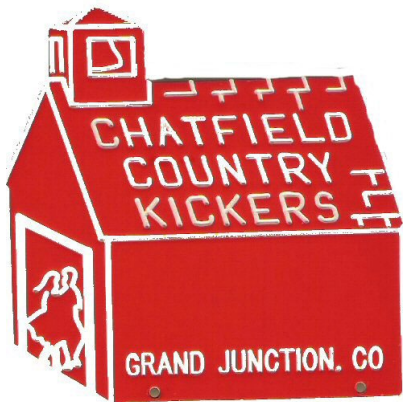
## MEMBER CLUBS AND CONTACT LISTING

| DAY<br>WEEK                 | CLUB                                                                                                                                                                    | CONTACT                                                                          | CALLER/CUER<br>LEVEL                    |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|
| SUN<br>1<br>&<br>3          | <b>DANCING SHADOWS</b><br>MASONIC HALL<br>2400 CONSISTORY CT<br>GRAND JCT., CO<br><a href="mailto:pandapw3138@gmail.com">pandapw3138@gmail.com</a>                      | PAT/ WANDA MCBRIDE<br>3138 F ¾ RD<br>GRAND JUNCTION, CO 81504<br>(970)434-3543   | PAT MCBRIDE<br>PH II-IV                 |
| THU                         | <b>GREENRIDGE MNTNEERS</b><br>SENIOR SOCIAL CENTER<br>775 YAMPA AVE<br>CRAIG, CO<br><a href="mailto:arloa@zirkel.us">arloa@zirkel.us</a>                                | ERV/ARLOA GERBER<br>81010 W HWY 40 W<br>CRAIG, CO 81625<br>(970) 824-3396        | PAT MC BRIDE<br>OR ZOOM<br>MS/PLUS      |
| FRI<br>B                    | <b>SAN JUAN DANCERS</b><br>DURANGO/LAPLATA SR CTR<br>2424 N. MAIN AVE<br>DURANGO, CO<br><a href="mailto:jlnorton@fone.net">jlnorton@fone.net</a>                        | LOUIS/JUDY NORTON<br>1420 CR 526<br>BAYFIELD, CO 81122<br>(970) 884-1338         | RICHARD BERRY<br>MS/PLUS                |
| SAT<br>1st<br>&<br>3rd<br>B | <b>CHATFLD CNTRY KICKERS</b><br>VFW HALL<br>503 ½ FLORENCE RD<br>GRAND JUNCTION, CO<br><a href="mailto:cwatkins@acsol.net">cwatkins@acsol.net</a>                       | CHUCK/CAROL WATKINS<br>3010 VIN ROSE WAY<br>GRAND JUNCTION, CO<br>(970) 434-0868 | PAT MC BRIDE<br>MS/PLUS<br>Rounds II-IV |
| SAT<br>1st<br>&<br>3rd<br>B | <b>DELTA HUBWHEELERS</b><br>1 <sup>st</sup> BAPTIST CHURCH GYM<br>1250 PIONEER RD.<br>DELTA, CO<br><a href="mailto:deltawriter47@gmail.com">deltawriter47@gmail.com</a> | PAUL ASH<br>857 PALMER ST<br>DELTA, CO 81416-1745<br>(970) 773-4495              | VARIOUS CALLERS<br>SSD/MS               |
| SAT                         | <b>FOUR CORNERS DANCERS</b>                                                                                                                                             | DUANE/PATTY RANDOL                                                               | RICHARD BERRY                           |

|                             |                                                                                                                                                      |                                                                            |                          |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|
| 1st<br>&<br>3rd             | MONTEZUMA CTY SENIOR CTR<br>117 N. CHESTNUT ST<br>CORTEZ, CO                                                                                         | 902 MAY LANE<br>CORTEZ, CO 81321<br>(970) 560-4709                         | MS/PLUS                  |
| SAT<br>2nd<br>&<br>4th<br>B | <b>BLACK CANYON TWIRLERS</b><br>LIONS CLUBHOUSE<br>7th & N. NEVADA AVE<br>MONTROSE, CO 81401<br><a href="mailto:sjlee@mklee.com">sjlee@mklee.com</a> | MIKE/STACEY LEE<br>226 CASTLE AVE.<br>MONTROSE, CO 81401<br>(970) 312-9335 | VARIUS CALLERS<br>SSD/MS |

B indicates clubs participating in Banner Stealing





**CHATFIELD COUNTRY KICKERS**.....MS/PLUS  
1<sup>ST</sup> & 3<sup>RD</sup> SATURDAYS.....7:00 PLUS..... 8:00 MS  
VFW POST 3981 503 ½ FLORENCE RD.GRAND JCT.  
CALLER./CUER.....PAT MCBRIDE  
CONTACT...CHUCK/CAROL WATKINS. 970-434-0868

SEPTEMBER! We can't wait for the cooler weather to get here. Our swamp cooler has really had a workout this summer. Of course, we know that come the first of the year we will be wishing for some warmer weather. But, at least we don't have hurricanes, tornadoes and earthquakes like a lot of our Beautiful Country has.

Our summer was filled with dances and especially our awesome annual picnic at Jim and Vicki place; THANK YOU Jim and Vicki for opening up you home and patio. Thank you to Grand Junction, Delta and Montrose area dancers for making it a fun night of fellowship, food and dancing. If I must say so myself the hamburgers and hot dogs were worth waiting for. Thank you all for bringing delicious dishes to share with everyone; and Pat and Wanda for their awesome home-made ice-cream.

Two of our Club dancers spent some time in hospitals in August. We wish them a safe and speedy recovery hoping to see them back on the dance floor when possible.

Our 21 September Dance will have to move to a different location because of plumbing issues at the VFW Post. Please watch for flyers for a temporary location.

A look ahead, Chatfield Country Kickers will be hosting National Caller Jerry Junck next month. October 5th is the date. Save the date for a great evening of dancing. Refer to flyer on page 20.

Chuck and Carol





**DELTA HUB WHEELERS.....SSD/MS**  
**1<sup>st</sup> & 3rd Saturday WORKSHOP 6 PM-DANCE 7. PM**  
**FIRST BAPTIST CHURCH.....DELTA**  
**Contact .....PAUL ASH.....970-773-4495**  
**CALLER.....VARIOUS CALLERS**

It's been a summer of fun for our Delta Dancers! We've enjoyed two evening dances monthly since the last Bulletin in May. Attendance has been good with 20 to 25 dancers and supporters at each shindig, doing the Square Dancing that we love. We've had enough for 2 Squares on each dance night!

In September, the Hubwheelers will have dances on the 7th and 21st, both Saturday evenings, at our Delta First Baptist Church home floor, 1250 Pioneer Rd. Unless otherwise noted, we will begin with a 6 p.m. Dance Workshop, with the Main Dance from 7 to 9 p.m.

On Sept. 7, Mike Lee and Elaine O'Neill will be our Callers.

September 21 will be a Great Night! Just ask the supergroup Earth, Wind & Fire and their 1978 megahit, "September":

"Do you remember, The 21st night of September? Love was changin' the minds of pretenders, While chasin' the clouds away ...

As we danced in the night, remember, How the stars stole the night away, oh, yeah!"

Saturday, Sept. 21 is being planned as an Annual Membership Meeting Night for the Hubwheelers! Plans are being finalized, but we want to begin with a Potluck Dinner, tentatively at 5:30 p.m. for the arrival of food, with devouring to happen at 6 p.m. We plan a "quick" meeting about 6:30, followed by the Main Dance from 7 to 9 p.m. The dance will feature superboys Ervin Wyatt and Mike Lee doing the Calling! Come and help us make plans for the Future!

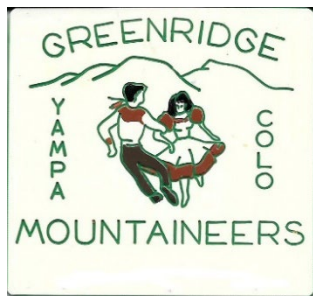
Hubwheeler Dances offer "Social" and "Mainstream" Tips. Admission is \$7 per dancer. Spectators free admission. Refreshments optional, but very much appreciated and enjoyed! Take part in our 50/50 Drawing at the Intermission! For more information or directions, contact Paul, 970-773-4495; email: deltawriter47@gmail.com.

Hubwheelers had two members receive the "Golden Age" certificate and dangle this summer.

Abby Palmer and Pat Edgecomb



Yellow Rocks for the Fall Season!.



**GREENRIDGE MOUNTAINEERS.....MS/PLUS**  
**EVERY THURSDAY.....7:00 PM**  
**SENIOR SOCIAL CENTER 775 Yampa Ave.....CRAIG, CO**  
**CALLER.....PAT MCBRIDE OR ZOOM**  
**CONTACT.....ERV & ARLOA GERBER.....(970) 824-3396**

We are doing 1/2 hour lessons every Thursday, with 1 1/2 hour dance afterwards. Pat is here once a month and doing dances via Zoom the other weeks. The location is the Senior Social Center, 775 Yampa Ave., Craig. There are to be ten lessons. After the ten lessons, dances will be held as usual--every Thursday, once a month with Pat, three weeks by Zoom with Pat. Thanks.

Arloa



**SAN JUAN SQUARE DANCERS.....MS/PLUS**  
**FRIDAYS..... Plus WS 6:00.....Dance.....7:00 PM**  
**DURANGO/LA PLATA SR.CTR..... DURANGO**  
**CONTACT LOUIS/JUDY NORTON.....(970) 884-1338**  
**CALLER.....RICHARD BERRY**

\*\*\* NO ARTICLE RECEIVED\*\*\*



**DANCING SHADOWS.....PH II & III**  
**PH II & III.....5:00-8:00pm**  
**Masonic Center 2400 Consistory Ct. Grand Junction**  
**CUER.....PAT & WANDA MCBRIDE**  
**CONTACT.....PAT/WANDA MCBRIDE..... 970-434-3543**

We hearing from some folks that would like to do round dance lessons. In order to put a class together, we need to know some information from those that would be interested in taking a round dance class.

- !. We need to make a list of those that are interested, so call 970-434-3543 or email [pandapw3138@gmail.com](mailto:pandapw3138@gmail.com) and let us know.
2. What day of the week would work best for you?
3. What time of the day would be best for you?

Without this information it is hard to put a class together and know that we would have enough folks to cover the hall rent.

Wanda & Pat



**BLACK CANYON TWIRLERS.....SSD/MS**  
**2<sup>nd</sup> & 4<sup>th</sup> SAT WORKSHOP 6PM DANCE 7PM**  
**LIONS CLUBHOUSE 7<sup>th</sup> & N.Nevada, MONTROSE**  
**CALLERS.....ERVIN WYATT**  
**MIKE LEE**  
**ELAINE O'NEIL**  
**CONTACT...MIKE/STACEY LEE.....970 312-9335**

It's going to be a SEPTEMBER TO REMEMBER in Montrose with the Black Canyon Twirlers Square Dance Club! The Big Highlights are our Anniversary Dance on the 14th, and a special PROCLAMATION DEMO DANCE EVENT on the 18th (a Wednesday).

Saturday Night, September 14 will be our 65th Anniversary! (Does that mean the club gets Social Security and Medicare?) This will be our annual BLACK AND WHITE DANCE! Those are our club colors. Come dressed with attire in those colors, if you would like. Otherwise, we'll welcome you, whatever you choose to wear. The dance will be from 7 to 9 p.m., at the Lions Community Building, 602 N. Nevada Ave.

Special Guest Caller for this night is BOB GAUNT!! Bob started calling in 1970, joining CallerLab in 1990. Bob and his wife, Joan, met at a square dance club in Wilmington, DE, where Bob was the club caller. They were married in June 2001, and the wedding was followed by a square dance reception! They moved to Denver from New Jersey in January 2003. They joined Denver area clubs, and Bob calls at clubs throughout Colorado and numerous Party Nights. When not calling or volunteering, they like to take their dog, Levi, and go camping!

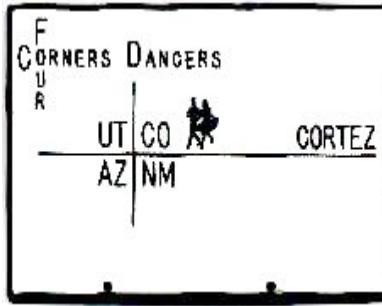
On WEDNESDAY, September 18, the BCT will Strut their Stuff for all to see, Outdoors, in Downtown Montrose!! The 2024 Proclamation Dance will feature a Proclamation for Square Dance Month from the Mayor of Montrose! We will Square Up at 2 p.m. at the biggest intersection of Montrose -- Demoret Park at the Corner of Main Street and Townsend Avenue! We will celebrate and put on a Demo Dance, with all Singing Calls, in Demoret Park, easily visible to the public and traffic for 1 hour. All 3 of our club callers will be featured -- Elaine, Mike and Ervin! We are still looking for Dancers to participate! Please! Please contact Nancy Wyatt at 970.240.2068 or Elaine O'Neill at 970.275.0690 as soon as possible to take part in this historic event!

The month will end with a Regular Dance on Saturday, Sept. 28, with Callers Elaine O'Neill and Mike Lee.

Still continuing are Beginning Square Dance Classes on Mondays, 10:45 a.m. to 12:45 p.m., at the Montrose Pavilion Senior Center, 1800 Pavilion Dr., Montrose; and on Thursday evenings, 6-8 p.m., at the Grace Community Church's Youth Center, 16731 Woodgate Rd., in Montrose. Follow the signs to the Youth Center.

Black Canyon Twirlers Lola Howard received the "Golden Age" dancer certificate and dangle.





**FOUR CORNERS DANCERS.....MS/PLUS**  
**1st & 3rd SATURDAY.....6:30 PLUS .....7:30 MS**  
**MONTEZUMA COUNTY SENIOR CENTER.....CORTEZ**  
**CALLER.....RICHARD BERRY**  
**CUERS.....RANDY & LORRAINE**  
**CONTACT..DUANE/PATTY RANDOL....(970)560-4709**

I can't believe summer is almost over. We had an interesting summer. First of all, we are so happy to have Richard Berry back calling full time. Richard was out from early May until our first dance in July with health issues. Many thanks.to Robert Sanders for finishing lessons and calling for us until Richard was able to call again. We are also very grateful to Lorraine Pratt for making her calling debut with our club on at the dance while Robert was at the State Festival.

Seven of our club members traveled to Clifton for Peach Promenade. We all had a great time. Thank you Jim and crew for a great dance. We always look forward to getting together with our square dance friends for Friendship put to Music.

We are planning on starting lessons on September 23rd if we have any students.

As always we dance on the first and third Saturdays. Randy and Lorraine come for rounds and round lessons in the afternoon. We have a potluck supper then start square dancing at 6:30. If you are in the area please come join us.

Patty



**Black Canyon Twirlers  
Square Dance Club**



**65th ANNIVERSARY DANCE**

**BOB GAUNT**

**September 14, 2024**

**7 to 9pm**

Donation: This Special Dance is \$8 per person.

Location: Lions Park Clubhouse, 602 N. Nevada Ave at N. 7th Street Montrose, CO.  
Call (970) 312-9335 or (970) 316-5150 for more information.

**Chatfield Country Kickers  
Special Dance**

**October 5, 2024**



Jerry Junck  
Wayne, NE

**Guest Caller  
Jerry Junck**

**Pat & Wanda McBride Cuers**

**Center for Independence**

**740 Gunnison Ave.**

**Grand Junction, CO.**

**Pre-Rounds at 7:00 PM**

**Square Dance 7:30 – 9:30**

**Mainstream with Plus tips**

**Donation: \$8.00 per person**

**Finger foods appreciated**

**Info – 970-434-0868**

# Cornucopia Jamboree

Cortez, CO at the Senior Center 2024  
 107 N. Chestnut St. (Montezuma County Annex Building)

October 25-27

Fri. 3:00 thru  
 Sun. 11:30

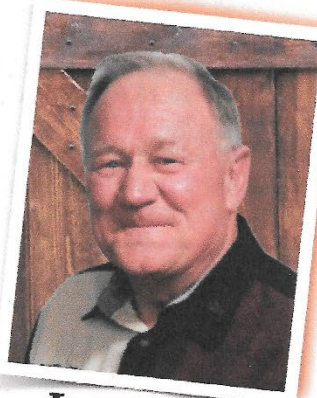
Over 15 hours  
 of dancing!

Two Halls  
 Two Callers

Mainstream  
 Plus  
 One~A2 session



Mike  
 Sikorsky



Joey Solis



Randy & Lorraine  
 Pratt Cuers

High Energy!  
 DBD!  
 (Dance By Definition)

Event Website ~ <https://sites.google.com/site/cornucopijamboree/>

**RV Camping:** FREE! Dry camping on site (limited).

tear off and mail in with check

tear off and mail in with check

|                                                                                                                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name                                                                                                                                                                                                                                                                                       |  |
| Address                                                                                                                                                                                                                                                                                    |  |
| City State Zip                                                                                                                                                                                                                                                                             |  |
| Email                                                                                                                                                                                                                                                                                      |  |
| Phone                                                                                                                                                                                                                                                                                      |  |
| What levels do you dance? Circle all that apply.                                                                                                                                                                                                                                           |  |
| <input type="checkbox"/> Squares<br>Mainstream ~ Plus ~ A2                                                                                                                                                                                                                                 |  |
| <input type="checkbox"/> Rounds<br>Phase 2-3 ~ 4                                                                                                                                                                                                                                           |  |
| Make checks payable to : Cornucopia Jamboree<br>Mail checks to: Cornucopia Jamboree c/o Lorraine Pratt<br>6223 Cielo Grande Dr. NE, Rio Rancho, NM 87144<br>Info: e-mail ~ <a href="mailto:Cornucopijamboreebq@gmail.com">Cornucopijamboreebq@gmail.com</a> or<br>Randy.R.Pratt@icloud.com |  |

## Weekend Individual Pricing

|                   |                    |
|-------------------|--------------------|
| Trail in dance    | \$10.00 per person |
| Friday evening    | \$15.00 per person |
| Saturday sessions |                    |
| morning           | \$10.00 per person |
| afternoon         | \$10.00 per person |
| evening           | \$15.00 per person |
| Sunday morning    | \$10.00 per person |

## Weekend Package

\*(Includes all individual session)\*

|                                       |           |
|---------------------------------------|-----------|
| \$50.00 per person until Oct. 1st.    |           |
| ~Refund cancellation date Sept. 30.   |           |
| youth under 18                        | 1/2 price |
| <b>TOTAL ENCLOSED: \$</b>             |           |
| (with 1 year rollover)                |           |
| <b>\$55.00 per person at the door</b> |           |

Cornucopia Jamboree 2024

# Mike Sikorsky

## Tentative Schedule

### Friday

3:00 - 5:00 Trail in dance (Plus)

#### Dinner Break

6:30-7:30 Pre-Rounds

7:30-7:45 Kickoff Jamboree (MS-Mike & Joey)

7:45-8:45 Plus & 1 round between tips

★ A2 Star tip ★

9:00-10:00 Mainstream & 1 round between tips

10:00-10:15 Mini Jamboree (MS-Mike & Joey)

### Saturday

9:00-9:30 Plus High Energy wake up

9:30-11:00 DBD Plus workshops

11:00-11:30 DBD Plus dance

#### Lunch Break

1:30-3:00 Plus

3:00-4:30 Advanced

#### Dinner Break

6:30-7:30 Pre-Rounds

7:30-7:45 Kickoff Jamboree (MS-Mike & Joey)

7:45-8:45 Mainstream & 1 round between tips

★ A2 Star tip ★

9:00-10:00 Plus & 1 round between tips

10:00-10:15 Grand Jamboree (MS-Mike & Joey)

### Sunday

9:00-9:30 Plus High Energy wake up

9:30-11:00 call to the floor

11:00-11:30 Plus Hot Hash



### RV Camping

FREE! Dry camping on site (limited)

#### Sundance RV Park (½ mile)

815 E Main St; Cortez, CO

Phone: 970-565-0997

#### La Mesa RV Park (1 mile)

2380 E Main St; Cortez, CO

Phone: 505-215-0712

#### Cortez RV Resort by Rjourney (1½ miles)

27432 US-160

Phone: 970-837-7083

→ Mention 15% discount  
for Square Dance.

### Friday

## Joey Solis

7:45-8:45 Mainstream

9:00 -10:00 Plus



### Saturday

9:30 -10:30 Mainstream workshops

10:30 -11:30 Mainstream dance

#### Lunch Break

1:30-3:00 Mainstream

3:00-4:30 Mainstream & Announced Plus

#### Dinner Break

7:45-8:45 Plus

9:00-10:00 Mainstream



### Host Hotels

Best Western Turquoise Inn & Suites

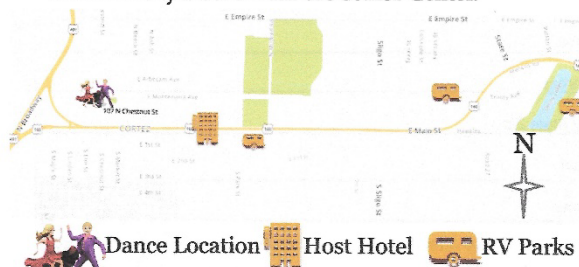
970-565-3778

Standard \$79.00 + tax per night for a room.

Suite \$91.00 + tax per night for a room.

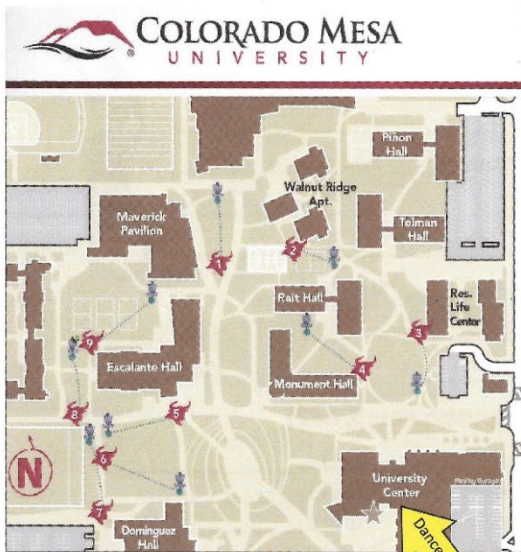
Rate good until **Sept. 29, 2024**

Six small city blocks from the Senior Center.



Dance Location Host Hotel RV Parks





University Center is located on 12th St. between North Ave. and Elm St.

#### FAQs

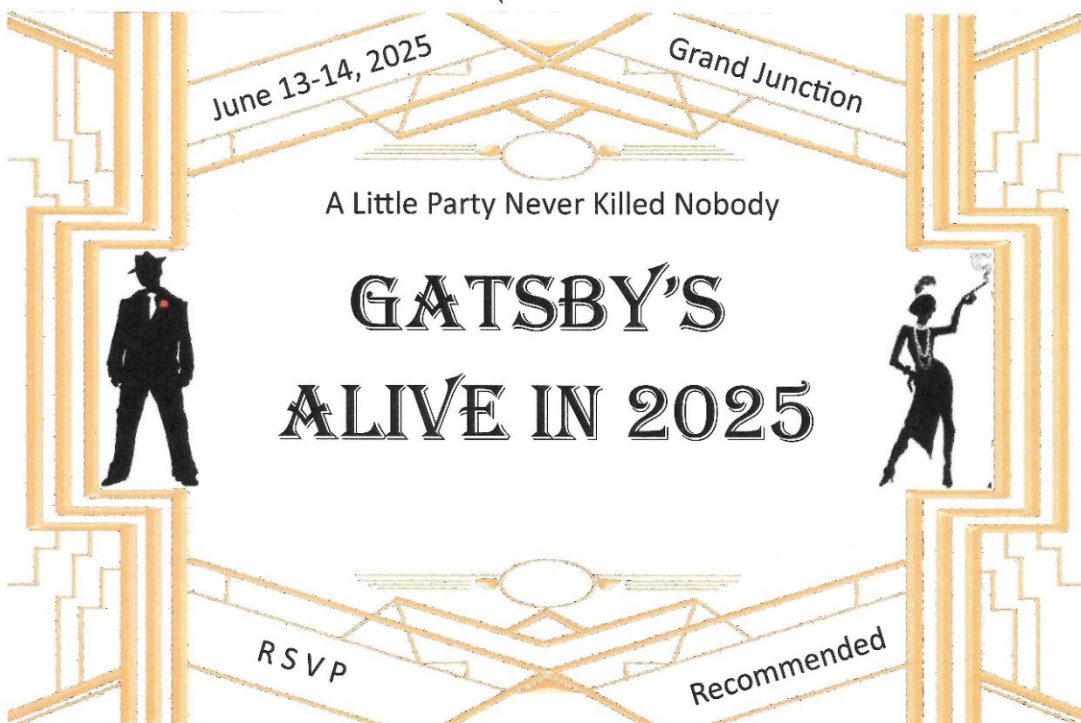
Dorms: Bunk beds  
Campus provides bed linen only  
Two Dorm suites share bathroom

Camping: Self-contained units only

Meals: Full package only

Hotel Maverick:  
No special pricing available  
[Thehotelmaverick.com](http://Thehotelmaverick.com)

Dancing: All Dancing on wood floors





# Colorado Mesa University Center

June 13,14 2025



First Name(s): \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Council CWASRDC \_\_\_\_\_ DASRDC \_\_\_\_\_ MAPSDC \_\_\_\_\_ SEASDC \_\_\_\_\_

Level of Dance: SSD \_\_\_\_\_ Mainstream \_\_\_\_\_ Plus \_\_\_\_\_ Advanced \_\_\_\_\_ Caller \_\_\_\_\_

Level of Rounds: Phase II \_\_\_\_\_ III \_\_\_\_\_ IV \_\_\_\_\_ V \_\_\_\_\_ Cuer \_\_\_\_\_

## Prices Effective July 1 2024 through June 5, 2025

|              |                  |                   |                |
|--------------|------------------|-------------------|----------------|
| Adult:       | Complete Package | # _____ @ \$55.00 | Total \$ _____ |
|              | Saturday only    | # _____ @ \$40.00 | Total \$ _____ |
| CMU Alumni:  | Complete Package | # _____ @ \$30.00 | Total \$ _____ |
|              | Saturday only    | # _____ @ \$25.00 | Total \$ _____ |
| Youth:       | Complete Package | # _____ @ \$30.00 | Total \$ _____ |
| (17 & under) | Saturday only    | # _____ @ \$25.00 | Total \$ _____ |

Meal Package: Check website for updates [www.coloradostatesquaredancefestival.com](http://www.coloradostatesquaredancefestival.com)

Dorm: Check website for updates [www.coloradostatesquaredancefestival.com](http://www.coloradostatesquaredancefestival.com)

RV: Check website for updates [www.coloradostatesquaredancefestival.com](http://www.coloradostatesquaredancefestival.com)

Festival Badge # \_\_\_\_\_ @ \$5.00 Total \$ \_\_\_\_\_

Festival Year Bar # \_\_\_\_\_ @ \$2.00 Total \$ \_\_\_\_\_

Cancellation Fee \$5.00 **Total Due \$** \_\_\_\_\_

Credit card number \_\_\_\_\_ Expiration date \_\_\_\_\_ CVC \_\_\_\_\_

I authorize Colorado State Square Dance Festival to charge my credit card for the total due

Signature \_\_\_\_\_

Make Checks payable to: Colorado State Festival

Mail to: Pre-Registration Chairman

P O Box 1171

Grand Junction, CO 81502-1171

970-434-3543

Square Dance Attire requested at evening activities



# Come Explore with the 74th NSDC

## Experience New Orleans 6/22/25-6/25/25

Take a trip with us to Louisiana's most famous city. Fly into New Orleans a few days early to experience this tour and then ride our bus back to Shreveport for the convention. Stay in the heart of NOLA and see all that the French Quarter has to offer. Highlights include a trip to Mardi Gras World, an airboat swamp tour and fine dining experiences in the city.

## Come Bowl with Us!

Experience our convention after-after party Friday night at the bowling alley. Busses will transport you from the convention center to historic Holiday Lanes for a night of bowling, food and fun! A package price gets you unlimited bowling and shoes, access to our snack and ice cream sundae buffet and karaoke. Door prizes, contests, arcade. Party into the early hours with us!

## Historic Natchitoches

This all-day tour will transport you to historic Natchitoches, Louisiana's oldest settlement and the filming location for "Steel Magnolias". To start, you will tour Fort St. Jean Baptiste, an original French fort and even have the opportunity to dance in the fort! Next, a hop-on tour guide will give a city tour. Afterward, enjoy food and shopping in the historic downtown on your own. Learn, Explore, Enjoy!

## Gator & Friends

This tour will take you to Gators and Friends where you can have close and personal experience with our convention mascot. You also have the opportunity to zip line over a swamp of gators for an additional cost. Afterward, enjoy lunch at BeauJax Crafthouse where you can eat a gator.

## Down on the Farm

In this special experience, you will be transported to a local dairy farm where you can learn all of the ins and outs of life on the farm. Afterward you will be treated to a box lunch at the farm and the opportunity to square dance by the cows.

## Shreveport City Tour

See all that Shreveport has to offer on this two-hour tour of the city and the surrounding area from the comfort of an air-conditioned tour bus.

Watch future editions of *National Squares*, our website [www.74NSDC.com/tours](http://www.74NSDC.com/tours), and Facebook group for details and signup information on the 74th NSDC tours.

*Background photo of Holiday Lanes bowling alley courtesy of Rachel Rose, 74th NSDC Chairman Social and Special Events, Fashion Show*



**74th National Square Dance Convention®**  
Shreveport Convention Center - June 25-28, 2025  
400 Caddo Street, Shreveport, Louisiana  
*Come Dance on the Wild Side*  
Register online at [74nsdc.com](http://74nsdc.com)

RETURN COMPLETED FORM TO:  
**Rhonda Bailey**  
74th NSDC  
111 Wood Duck Lane  
Texarkana, TX 75501  
Email: [RhondaW252@outlook.com](mailto:RhondaW252@outlook.com)

**For Convention Use Only**

Registration # \_\_\_\_\_  
Date Received \_\_\_\_\_  
Payment Processed \_\_\_\_\_  
Check# or Ref # \_\_\_\_\_  
Rev Form 3/21/24

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email\*: \_\_\_\_\_  
\*E-mail address will only be shared with the NEC. ☐ Check if you do not want your email shared.

| First Name & Last Name for CONVENTION BADGES |            | Subtotals |
|----------------------------------------------|------------|-----------|
| No. of past NSDC's prior to 74th             |            |           |
| 1. Adult                                     |            | \$        |
| 2. Adult                                     |            | \$        |
| 3. Adult/Youth                               | ** DOB / / | \$        |
| 4. Adult/Youth                               | ** DOB / / | \$        |
| 5. Adult/Youth                               | ** DOB / / | \$        |

**Magnet for Badge** (pins provided free)  
**Program Book & Daily Schedules** (\$25 after 4/30/2025) # \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_  
**Round Dance Syllabus** - ☐ USB Drive or ☐ Printed copy (Must be purchased by 4/30/2025) # \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_  
☐ Printed copy & USB (Must be purchased by 4/30/2025) # \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_  
**Sew & Save Book** - ☐ USB Drive or ☐ Digital Download # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_  
**Cookbook** # \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_  
**Hearing Assistance Device (N/C)-Req. Refundable Deposit** # \_\_\_\_\_ @ \$15.00 \$ \_\_\_\_\_  
**Wednesday Night Special Event - Dennis Swanberg** # \_\_\_\_\_ @ \$50.00 \$ \_\_\_\_\_  
☐ Dinner & Show \$60 per person # \_\_\_\_\_ @ \$60.00 \$ \_\_\_\_\_  
☐ Show only \$30 per person # \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_  
**RV Camping from back side of form (4 night minimum)** # \_\_\_\_\_ @ \$35.00 \$ \_\_\_\_\_  
**Convenience Fee for Credit Card Processing** @ \$3.00 \$ \_\_\_\_\_  
**Total Due \$**

**PAYMENT (Complete if paying in person or by postal mail (US Funds))**  
☐ Check Enclosed ☐ Cash (In Person) - Receipt # \_\_\_\_\_ ☐ Credit Card  
Name on Card: \_\_\_\_\_  
Card Type (Visa, Mastercard, AmEx, Discover): \_\_\_\_\_  
Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Dressy casual attire allowed until 6pm. Proper dance attire is requested after 6pm for all dancers.  
74th NSDC Convention badge required for entrance to all convention activities.  
Shoes must be worn at all times.

**INFORMATION FOR COMPLETING FORM**

- You can complete this form and pay online at [www.74nsdc.com](http://www.74nsdc.com).
- Please PRINT legibly to ensure accuracy of information.
- If you have already PRE-REGISTERED using our short form, please enter names in the appropriate space for each badge and enter \$0 (zero) in subtotal by each name already registered to avoid duplicate charge.
- If not pre-registered, enter registration fee for each dancer and correctly calculate amounts in the subtotal lines, then calculate and enter the total due.
- Registration fees: Adult \$70; Youth ages 5-17 by 6/25/2025 - \$35.00 Under 5 Free.
- Prices will increase May 1, 2025 - Adult: \$85 - Youth ages 5-17: \$42.50. Persons 3-5 circle Adult or Youth. **\*\*Only need birthday of Youth.**
- Registrations are non-transferable.
- No One-, Two-, or Three-Day Registrations.
- A \$10.00 fee per registrant will be imposed for cancellations or changes before April 30, 2025. No refunds after April 30, 2025.
- Registrations received after April 30, 2025, will receive e-mail confirmation. If sending by mail include credit card information, check, or money order payable in U.S. funds to 74th NSDC with this form. Do not send cash.
- If registering by email, omit payment information on form. You will receive an invoice by email. (Note \$3.00 CC payment convenience fee.)

**TOURS can be purchased on separate brochure or online at [www.74nsdc.com/tours](http://www.74nsdc.com/tours)**

**DANCERS - PLEASE HELP US PLAN! Check all that apply.**  
☐ SSD Only ☐ Mainstream ☐ Plus ☐ Advanced ☐ Challenge ☐ Contra  
☐ Lines ☐ Clogging ☐ Rounds ☐ Handicapable ☐ Solo

**PROGRAMMED CALLERS & DANCE LEADERS**

You must update your profile yearly & online by 12/31/24 at [sdconvention.com](http://sdconvention.com).

Name \_\_\_\_\_ Type: \_\_\_\_\_  
Name \_\_\_\_\_ Type: \_\_\_\_\_  
Name \_\_\_\_\_ Type: \_\_\_\_\_

**HOTEL & CAMPING INFORMATION ON REVERSE**

Convention Hotels and Campgrounds must be reserved through 74th NSDC Registration & Housing for 74th NSDC rates.  
☐ Check box if you will manage your own accommodations.

Name: \_\_\_\_\_

### HOTEL ACCOMMODATIONS

| Code | Hotel                                                                                                | Rate           |
|------|------------------------------------------------------------------------------------------------------|----------------|
| 1    | Hilton Shreveport Hotel - Headquarters                                                               | \$169          |
| 2    | Sam's Town - Weekday Rate (Sunday - Thursday)<br>Cajal/Cuer Hotel - Weekend Rate (Friday - Saturday) | \$115<br>\$145 |
| 3    | Holiday Inn - Shreveport (3-minute - 0.7 mile)                                                       | \$115          |
| 4    | Holiday Inn Express - Shreveport (3-minute - 0.7 mile)                                               | \$115          |
| 5    | Hampton Inn - Bossier (6-minute drive)                                                               | \$139          |
| 6    | Hilton Garden Inn - Bossier (6-minute drive)                                                         | \$139          |
| 7    | Homewood Suites - Bossier (6-minute drive)                                                           | \$169          |

Indicate choice of hotel preference by specifying number: #1 \_\_\_ #2 \_\_\_ #3 \_\_\_  
Hotel assignments will be made in order of registration form received & according to availability. This form must be received, and rooms booked by March 1, 2025 for Sam's Town or May 1, 2025 for other hotels to guarantee 74th NSDC pricing.

Room nights needed: (4 Night Minimum)

☐ S 6/21 ☐ S 6/22 ☐ M 6/23 ☐ T 6/24 ☐ W 6/25 ☐ T 6/26 ☐ F 6/27 ☐ S 6/28 ☐ S 6/29

# Additional arrive early? \_\_\_\_\_ or stay late nights? \_\_\_\_\_ Total nights requested \_\_\_\_\_

Room request: ☐ Single ☐ Double ☐ Queen ☐ King ☐ Handicapable

SHARED ROOMS - only one person per room should complete a hotel reservation request. Please list all room occupants here: \_\_\_\_\_

### Housing Committee does not find or assign roommates.

BLOCK HOUSING: All Block Housing requests are due by July 15, 2024 and must be filled by Sept 15th, include the name, email, and phone number of Block Housing Leader.

Block Name \_\_\_\_\_

Block Leader Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

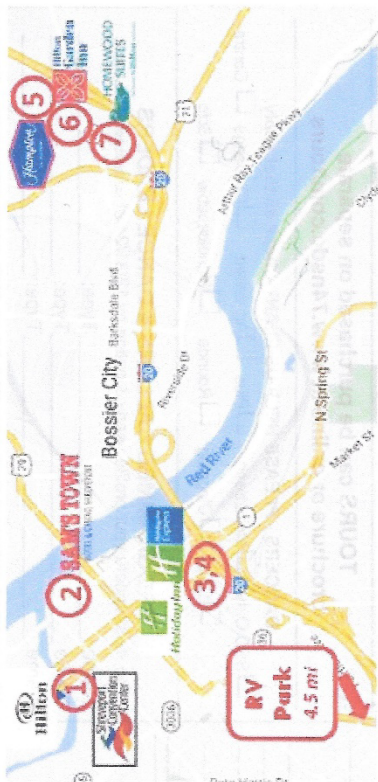
No airport shuttle services provided. See [www.74nsdc.com](http://www.74nsdc.com) for transportation information.

Register and submit your hotel room choice early (on the form or online) to have the best chance of having your selection available, and no later than May 1, 2025. A weblink and phone number to the hotel reservation system will be sent to attendees in the order that the forms are received.

Do you prefer email or text notification? Email \_\_\_\_\_ Text \_\_\_\_\_

Note that hotels will not take your reservation for our convention until July 1, 2024. The hotel will provide your confirmation number as you provide your credit card number to hold the room. You must be registered for the convention with a registration number to receive the convention contracted rate. No self or online registration is available for the contracted rate except through the weblink and phone number which will be provided by the convention Housing Vice-Chairman.

### MAP OF HOTELS & CAMPGROUND SHREVEPORT-BOSSIER



### RV & CAMPING ACCOMMODATIONS

| Campground                                                             | Distance                      | Rate per Day |
|------------------------------------------------------------------------|-------------------------------|--------------|
| State Fair of Louisiana<br>3701 Hudson Street,<br>Shreveport, LA 71109 | 4.5 miles /<br>9-minute drive | \$35.00      |

Each site is roughly the same size with full hookups including water and sewer with 30 or 50-amp electrical connections. ☐ 30 amp requested ☐ 50 amp requested.

Assignments will be made in the order of registration form received & according to availability to make sure we have plenty of 50-amp connections. This form must be received, and sites must be booked by May 1, 2025, to guarantee the 74th NSDC pricing. We have over 200 sites available, so no issue on availability.

Site nights needed: (4 Night Minimum)

☐ S 6/21 ☐ S 6/22 ☐ M 6/23 ☐ T 6/24 ☐ W 6/25 ☐ T 6/26 ☐ F 6/27 ☐ S 6/28 ☐ S 6/29

# Additional arrive early? \_\_\_\_\_ or stay late nights? \_\_\_\_\_ Total nights requested \_\_\_\_\_

Buses Not Available. Parking Available at Convention Center \$5 per day (in/out).

GROUP CAMPING requests must be received by January 2, 2025. Everyone that is part of the group must fill in Group Name and Group Leader Name. To camp together, best to arrive together.

Group Name \_\_\_\_\_

Group Leader Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Your confirmed campground may assess a one-night penalty fee for cancellations received less than 72 hours of arrival, including early departure. On-line registration available. All site reservations will be coordinated through RV & Camping Vice-Chairman with this form. For further information see web site: [www.74nsdc.com](http://www.74nsdc.com).

# Come Camp on the Wild Side

Camping accommodations for the 74th National Square Dance Convention® are available at the State Fair of Louisiana, located at 3701 Hudson St. in Shreveport. Each site (\$35 nightly) is roughly the same site with full hookups, including water and sewer with 30 or 50-amp connections. The 200-site campground is 4.6 miles from the Shreveport Convention Center. There is no bus shuttle service to the convention center. Parking is available at the convention center for \$4 per day (in/out) and at the nearby Sam's Town and Bally's Casino Resorts. The 74th NSDC has rented the campground's air-conditioned hospitality building for our campers to have a place to meet and socialize and there are restrooms with showers onsite. (The campground is currently undergoing renovations, which will be completed in time for the 74th NSDC!)



To the Camping area take 20 West to exit 16A, Hearne Avenue and State Fair Grounds, 4.6 miles from the convention center. From the camping area, simply take I-20 East and exit 19A and north to Caddo Street for the Convention parking structure or right at Fanin to dead end at Clyde Fant for free parking at either Sam's Town or Bally's Casino parking.

An aerial view of the State Fair of Louisiana grounds in Shreveport shows campground sites highlighted in green (pictured above). Also depicted is a map showing parking areas. Be aware there may be height restrictions.

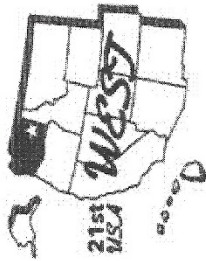
*Register for the 74th National Square Dance Convention® and secure your campsite today!*

## RESERVATIONS

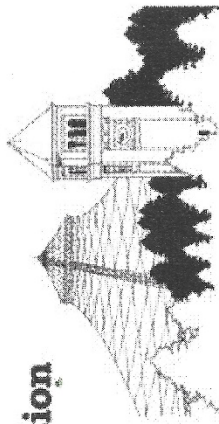
Assignments will be made in order of **COMPLETED REGISTRATION** form received: <https://www.74nsdc.com/register-online>. You can not register to camp if you have not registered first for the 74th NSDC. Sites must be booked through the 74th NSDC Registration & Housing by May 1, 2025 to guarantee pricing.

Site reservations will be coordinated through the RV and Camping Vice-Chairmen Dan and Vicki Hatfield, [vhat@cox.net](mailto:vhat@cox.net). Reserve your RV and Camping using the online form found at our website <https://www.74nsdc.com/housing>. Requests for Group Camping must be received by Jan. 2, 2025.

No reservations or payments can be made at the Fairgrounds, you must have registered and paid for your RV camping site either by mail, in person with one of our team members, or online through the website: <https://www.74nsdc.com/housing>.



**21st USA West Square Dance Convention**  
**July 23-26, 2025**  
**Spokane Fair and Expo Center**  
**Spokane, Washington**  
**washington.usawest.net**



**Please Print Clearly**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Below put an X for all that apply  
Where will you be dancing? MS \_\_\_\_\_ Plus \_\_\_\_\_ Advanced \_\_\_\_\_  
Challenge \_\_\_\_\_ Rounds \_\_\_\_\_ Phase 2 \_\_\_\_\_ 3/4 \_\_\_\_\_ 4/5 \_\_\_\_\_  
Please check if you would like to participate: Caller \_\_\_\_\_ Guerd \_\_\_\_\_  
(You must complete the caller/guerd profile form)

**Registration Fees**

**Early Bird** July 27, 2023 - April 20, 2024 | Adult \$90.00 Youth \$45.00  
**At the Door** Registration beginning June 16, 2025 | Adult \$110.00 Youth \$55.00  
**Pre-registration** April 21, 2024 - June 15, 2025 | Adult \$100.00 Youth \$50.00  
**Family Rate** Early Bird \$250.00 / Pre-registration \$280.00

**Additional Attendees**

| First Name | Last Name |          |
|------------|-----------|----------|
| _____      | _____     | \$ _____ |
| _____      | _____     | \$ _____ |
| _____      | _____     | \$ _____ |

**Sub Total \$**

**Kick off Weekend (total from other side) \$**

**RV Spaces** \$45.00 per night | Date In \_\_\_\_\_ Date Out \_\_\_\_\_  
Type of RV \_\_\_\_\_ Length of RV \_\_\_\_\_  
Round Dance Syllabus # \_\_\_\_\_ \$6.00 each (thumb drive only) \$ \_\_\_\_\_  
**Badge** | Magnet \_\_\_\_\_ Pin on Badge \_\_\_\_\_ **Total Registration \$**

**No cancellations or ribbons mailed after June 16, 2025**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| <b>Cancellation fee \$10.00 per registration</b>                                                                                   |
| <b>Payment Information - Cash, Check or Money Order</b><br>make checks payable to:<br><b>21st USA West Square Dance Convention</b> |
| Credit Card (circle) VISA   MC   AMEX   Discover                                                                                   |
| Name on Card _____                                                                                                                 |
| Card Number _____                                                                                                                  |
| Exp Date _____ Sec Code _____ Billing Zip _____                                                                                    |
| Signature _____                                                                                                                    |
| there will be a \$8.00 fee when playing with credit card                                                                           |
| Return this payment to: Paul and Kathy Fredericksen<br>13422 S. Marshall Rd, Valleyford, WA 99036                                  |

|                                            |
|--------------------------------------------|
| <b>CONVENTION USE ONLY</b>                 |
| Registration Received _____ Ribbon # _____ |

Jen Devine Thayer, General Chair | generalchair@washington.usawest.net | (208)704-3835  
Paul & Kathy Fredericksen, Registration Chair | registration@washington.usawest.net | (509)991-3866 | (509)954-2814

# SEPTEMBER 2024

| SUN                                                                                 | MO                     | TUE       | WED                                                                       | THU                                                      | FRI                    | SAT                                                                                   |
|-------------------------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------------|----------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|
| <b>01</b>                                                                           | <b>02</b><br>Labor Day | <b>03</b> | <b>04</b>                                                                 | <b>045</b>                                               | <b>06</b><br>SJSD 6:00 | <b>07</b><br>CCK DARK<br>DHW 7:00PM<br>FCD 6:30                                       |
| <b>08</b><br>GRAND PARENTS DAY                                                      | <b>09</b>              | <b>10</b> | <b>11</b><br>Proclamation<br>Dance<br>CO State<br>Capital North<br>Tundra | <b>12</b>                                                | <b>13</b><br>SJSD 6:00 | <b>14</b><br>BCT 7 – 9PM                                                              |
| <b>15</b>                                                                           | <b>16</b>              | <b>17</b> | <b>18</b>                                                                 | <b>19</b>                                                | <b>20</b><br>SJSD 6:00 | <b>21</b><br>CCK PLUS 7:00<br>MS/Plus 8:00<br>DHW 7:00PM<br>FCD 6:30 PM               |
| <b>22</b><br>First day<br>Of<br>Autumn                                              | <b>23</b>              | <b>24</b> | <b>25</b>                                                                 | <b>26</b>                                                | <b>27</b><br>SJSD 6:00 | <b>28</b><br>BCT 7-9PM                                                                |
| <b>29</b>                                                                           | <b>30</b>              |           |                                                                           |                                                          |                        |                                                                                       |
|  |                        |           | CALL CLUB<br>TO MAKE<br>SURE<br>THEY ARE<br>DANCING                       | PLEASE NOTE<br>THAT THE<br>TIMES ABOVE<br>MAY<br>CHANGE! |                        |  |

## Bulletin Advertising Fees and Specifications

### Commercial

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Full Page(8 1/2 x 11)    | \$30.00 | 1/2 Page (8 1/2 x 5 1/2) | \$15.00 |
| 3/4 Page (8 1/2 x 8 1/4) | \$22.50 | 1/3 Page (8 1/2 x 3 2/3) | \$ 9.90 |
| 2/3 Page (8 1/2 x 7 1/3) | \$19.80 | 1/4 Page (8 1/2 x 2 5/8) | \$ 7.50 |

**Note: 20 % discount for NINE consecutive issues.**

### CWAS&RDC Club Affiliated\*\*\*

|                          |         |                          |         |
|--------------------------|---------|--------------------------|---------|
| Full Page (8 1/2 x 11)   | \$20.00 | 1/2 Page (8 1/2 x 5 1/2) | \$10.00 |
| 3/4 Page (8 1/2 x 8 1/4) | \$15.50 | 1/3 Page (8 1/2 x 3 2/3) | \$ 9.90 |
| 2/3 Page (8 1/2 x 7 1/3) | \$13.20 | 1/4 Page (8 1/2 x 2 5/8) | \$ 5.00 |

**\*\*\* Sponsoring Club's name MUST be on Flyer/Ad to get Club Rate.**

### ADVERTISING POLICY

- Submit ads to the Editor by the third Wednesday of each month.
- All copy submitted to Bulletin must be Camera ready.
- All ads must be accompanied with a check for the cost of the ad.
- Ads can be any color lettering on white paper.
- Do not use pencil anywhere on the ad.
- Be careful not to pack too much information in too small of a space.
- Drawings and photos should be clear and sharp.
- **Submit Color or Black on White Copy & Photos**
- Hardcopy articles or ads may be submitted to us at:

CWAS&RDC EDITORS

PO BOX 1171

GRAND JUNCTION, CO 81502-1171

- Internet Users may send articles and ads via E-Mail to [cwasdceditor@acsol.net](mailto:cwasdceditor@acsol.net)
- If you have any questions concerning your ads or articles please contact Chuck or Carol Watkins at (970) 434-0868 or E-Mail [cwasdceditor@acsol.net](mailto:cwasdceditor@acsol.net).

**COLORADO WEST AREA SQUARE & ROUND DANCE  
COUNCIL**

**"NEWS BULLETIN" SUBSCRIPTION**

"Please Print"

NAME \_\_\_\_\_ AREA CODE & PHONE NO. \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_ STATE \_\_\_\_\_ 9 DIGIT ZIP CODE \_\_\_\_\_

MEMBER OF CLUB(S) \_\_\_\_\_

Please remit with payment to:

New Exp. Date \_\_\_\_\_

CWAS&RDC Editor

P.O. Box 1171

Update Date \_\_\_\_\_

Grand Junction, CO 81502-1171

MARK ONE:      { } RENEWAL      { } NEW SUBSCRIPTION  
                    O 1 Year (\$10.00)

**MOVING???**

If your are planning to move in the near future, PLEASE notify the Editor of the News Bulletin so that you will receive your copy of the News Bulletin uninterrupted.

**CHANGE OF ADDRESS NOTICE**

NAME: \_\_\_\_\_

NEW ADDRESS: \_\_\_\_\_

New City/Town/State/Zip Code: \_\_\_\_\_

New Telephone Number(    ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

MAIL TO: CWASDC NEWS EDITOR

P.O. BOX 1171

GRAND JUNCTION, CO 81502-1171

***SPECIAL AREA DANCES***  
***YOU ARE INVITED TO ATTEND***  
***SEPTEMBER 2024***

07 SEP CHATFIELD COUNTRY KICKERS ARE DARK

\*NO DANCE\*

11 SEP COLORADO STATE PROCLAMATION DANCE  
COLORADO CAPITAL ROTUNDR

14 SEP BLACK CANYON TWIRLERS 65TH ANNIV. DANCE  
GUEST CALLER BOB GAUNT

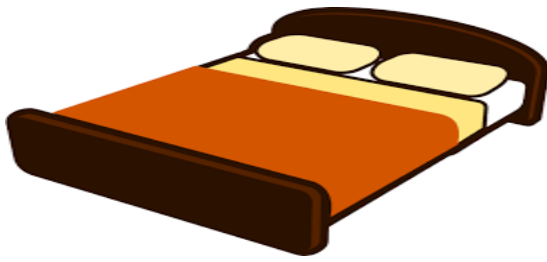
17 SEP CHATFIELD COUNTRY KICKERS REGULAR DANCE

18 SEP BLACK CANYON TWIRLERS HOSTING  
COLORADO PROCLAMATION DEMO

21 SEP DELTA HUBWHEELERS ANNUAL MEMBERSHIP  
MEETING WITH POT-LUCK DINNER AND DANCE

DEADLINE FOR  
OCTOBER 2024  
BULLETIN IS  
18 SEPTEMBER 2024

## NOTES



***Overnight  
Lodging  
For  
Visiting  
Dancers***

**CORTEZ, CO**

BERRYS 14530 RD 18 (970) 844-5412 1Rm & RV

**GRAND JUNCTION, CO**

Mc BRIDE 3138 F 3/4 Rd (970) 434-3543 1 Rm RV Sp

**MONTROSE, CO**

BAIRD 2200 HATTON PL (970)249-9524 PVT GUEST SUITE  
Callers and Cuers are welcome also.

WYATT 1288 HAYSTACK RD (970) 240-2068 1 m

**If you would like to be added to or removed from this page, please  
contact the  
CWAS&RDC Editor, PO BOX 1171,  
GRAND JUNCTION, CO 81502-1171  
or e-mail us at [cwasdceditor@acsol.net](mailto:cwasdceditor@acsol.net)  
Or call 970-434-0868**

**COLORADO WEST AREA  
SQUARE AND ROUND DANCE COUNCIL  
P.O. BOX 1171  
GRAND JUNCTION, CO 81502-1171**



**Square Dancing  
is  
Fun set to Music**

